

NOTICE OF EXEMPTION

Project Name: Resolution No. 2026-130, Accepting portion of Drainage Easement in the city of Jurupa Valley, for Public Use.

Project Number: C80060D

Project Location: See Exhibits "A" & "B"

Description of Project: Resolution No. 2026-130, Accepting portion of Drainage Easement in the city of Jurupa Valley, for Public Use.

Name of Public Agency Approving Project: Riverside County Transportation Department, Survey Division, County of Riverside.

Name of Person or Agency Carrying Out Project: David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

Reasons Why Project is Exempt: The acceptance of a Drainage Easement has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of a Drainage Easement will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of the Drainage Easement will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. The acceptance of a Drainage Easement will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would accepting a

Drainage Easement have the potential to cause a significant environmental impact and the acceptance is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, accepting a Public Utility Easement is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will accepting a Drainage Easement increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

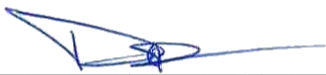
Signed:  Date: 6/15/2026
David L. McMillan, Riverside County Surveyor

EXHIBIT "A"
LEGAL DESCRIPTION
0060-033B
ACCEPTANCE

ACCEPTING THE SOUTHEASTERLY 38.23 FEET OF THE NORTHEASTERLY 28.00 FEET OF THAT CERTAIN 30.00 FOOT-WIDE DRAINAGE EASEMENT BY DECLARATION OF DEDICATION RECORDED JUNE 12, 1987, AS INSTRUMENT NUMBER 167641, SAID DRAINAGE EASEMENT LYING WITHIN PARCEL 1 OF PARCEL MAP NUMBER 19234, ON FILE IN BOOK 141, PAGES 11 AND 12, OF PARCEL MAPS, BOTH OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 14, TOWNSHIP 2 SOUTH, RANGE 6 WEST, AS SHOWN BY A SECTIONALIZED SURVEY OF THE JURUPA RANCHO ON FILE IN BOOK 9, PAGE 26 OF MAPS, SAN BERNARDINO COUNTY RECORDS, WITHIN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF JURUPA ROAD AND THE CENTERLINE OF FELSPAR STREET (44.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN BY SAID PARCEL MAP NUMBER 19234;

THENCE NORTH 00°36'59" EAST ALONG SAID CENTERLINE OF FELSPAR STREET, A DISTANCE OF 429.27 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF SAID PARCEL 1;

THENCE NORTH 89°29'23" WEST ALONG SAID EASTERLY PROLONGATION AND SAID SOUTHERLY LINE, A DISTANCE OF 442.18 FEET TO AN ANGLE POINT THEREIN;

THENCE CONTINUING ALONG SAID SOUTHERLY LINE SOUTH 43°09'55" WEST, A DISTANCE OF 146.31 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5,809.60 FEET, BEING CONCENTRIC WITH AND DISTANT 30.00 FEET NORTHEASTERLY OF, AS MEASURED RADially TO, THE SOUTHWESTERLY LINE OF SAID PARCEL 1, A RADIAL LINE TO SAID POINT BEARING OF NORTH 43°09'55" EAST, WITH SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID SOUTHERLY LINE SOUTH 43°09'55" WEST, A DISTANCE OF 28.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5,781.60 FEET AND AN INITIAL RADIAL BEARING OF NORTH 43°09'55" EAST;

THENCE NORTHWESTERLY ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 00°22'44", AN ARC DISTANCE OF 38.23 FEET;

THENCE NORTH 42°47'11" EAST, ALONG A RADIAL LINE, A DISTANCE OF 28.00 FEET TO A POINT ON SAID CONCENTRIC CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5,809.60 FEET, A RADIAL LINE TO SAID POINT BEARING OF NORTH 42°47'11" EAST;

THENCE SOUTHEASTERLY ALONG SAID CONCENTRIC CURVE THROUGH A CENTRAL ANGLE OF 00°22'44", AN ARC DISTANCE OF 38.42 FEET TO THE **TRUE POINT OF BEGINNING**;

EXHIBIT "A"
LEGAL DESCRIPTION
0060-033B
ACCEPTANCE

PARCEL CONTAINS 1,073 SQUARE FEET OR 0.025 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00000791 TO OBTAIN GROUND DISTANCE.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:


TIMOTHY F. RAYBURN, P.L.S. 8455

11/24/2025

DATED:



PCL. 17

PARCEL 0060-034A (0060-034V)

NW'LY LINE PCL. 1

**SECTION 14
T. 2 S., R. 6 W.
SECTIONALIZED
JURUPA RANCHO
SBMB 9/33**

**0060-033B
ACCEPTANCE
DETAIL**

**PARCEL 0060-033B
1,073 SQ. FT.
0.025 AC.**

PARCEL 0060-033A (0060-033V)

U.P.R.R.

**NE'LY LINE PCL. 0060-033V (0060-033A)
N42°47'11"E(R) 28.00'**

E'LY-MOST CRNR. PCL. 0060-033V(0060-033A)

S'LY-MOST CRNR PCL1

SEE DETAIL "A"

PARCEL 0060-032A (0060-032V)

PARCEL 0060-007E

PARCEL MAP NO. 19234 PM 141/11-12

T.P.O.B.

PARCEL 2

**APN 167-160-060
DOC. NO. 2011-0003333
RECORDED 01/04/2011**

**APN 167-160-055
DOC. NO. 2021-0678084
RECORDED 11/15/2021**

CURVE DATA

①	R = 5,781.60' $\Delta = 00^\circ 22' 44''$ D = 38.23' T = 19.12'
②	R = 5,809.60' $\Delta = 00^\circ 22' 44''$ D = 38.42' T = 19.21'

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.00000791

PCL No.: 0060-033B	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: C8-0060	PROJECT: JURUPA ROAD GRADE SEPARATION
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: NG	APPROVED BY: <i>[Signature]</i>
DATE: NOVEMBER 2025	DATE: 11/24/2025
SHEET 2 OF 2	

DETAIL "A"

STATE OF CALIFORNIA

PROFESSIONAL LAND SURVEYOR

TIMOTHY F. RAYBURN

No. 8455

Exp. 12-31-26

PROFESSIONAL LAND SURVEYOR
TIMOTHY F. RAYBURN
No. 8455
Exp. 12-31-26
STATE OF CALIFORNIA

RIVERSIDE COUNTY CLERK & RECORDER

**AUTHORIZATION
TO BILL
BY JOURNAL VOUCHER**

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION: W.O. C80060D 2055
Accounting String 537020-20000-3130500000 ZC80060D Z2055

AMOUNT: \$50.00

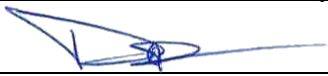
DATE: 6/15/2026

AGENCY: Riverside County Transportation Dept-Survey Division

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: David L. McMillan County Surveyor

Signature: 

PRESENTED BY: Paulette Izaguirre

ACCOUNTING CONTACT PERSON: **Hang Tran 955-6852**

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: -

DATE: -

RECEIPT # (S) -