

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: SR-18 Pavement and Culvert Replacement Project

Lead Agency: California Dept. of Transportation (Caltrans) Contact Person: Malisa Lieng

Mailing Address: 464 West 4th St, MS 823 Phone: (909)261-3955

City: San Bernardino Zip: 92401-1400 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Crestline; Lake Arrowhead; Running Springs, Big Bear Lake

Cross Streets: SR-18 and SR-138 Zip Code: _____

Longitude/Latitude (degrees, minutes, and seconds): 34.205, -117.107 Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR-330, SR-38, SR-138, SR-189 Waterways: Lake Gregory, Lake Arrowhead Airports: _____ Railways: _____ Schools: Rim of the World High School; Mt. Calvary Lutheran Kids Corner Preschool, and Mountain High School

Document Type:

CEQA:

☐ NOP ☐ Early Cons
☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR
(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☒ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Master Plan	☐ Use Permit	☒ Other:
☐ General Plan Amendment	☐ Planned Unit Development	☐ Land Division (Subdivision, etc.)	<u>Transportation/</u>
☐ General Plan Element	☐ Site Plan	☐ Annexation	<u>Culvert Repair</u>
☐ Community Plan	☐ Rezone	☐ Redevelopment	
☐ Specific Plan	☐ Prezone	☐ Coastal Permit	

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Pavement and Culvert Replacement
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
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Project Issues Discussed in Document:

- | | | |
|--|--|--|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☒ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☐ Air Quality | ☐ Land Use | ☒ Toxic/Hazardous |
| ☒ Archeological/Historical | ☐ Minerals | ☐ Traffic/Circulation |
| ☒ Biological Resources | ☐ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☐ Water Quality |
| ☐ Cumulative Effects | ☐ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☐ Recreation/Parks | ☒ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☒ Other: <u>Greenhouse Gas Emissions; Transportation</u> |
| ☐ Fiscal | ☐ Septic Systems | |
| ☐ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☐ Forest Land/Fire Hazard | | |
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Present Land Use/Zoning/General Plan Designation:

Open space and recreation, with other designated land uses comprised of low and medium density residential, commercial, public facility, limited industrial, and special development land uses.

Project Description:

The California Department of Transportation (Caltrans) proposes to extend the pavement service life and implement roadway improvements along State Route 18 (SR-18) from Post Mile (PM) R17.8 to 31.7, which is from 0.1 mile east of route 138/18 separation to View Drive. The project scope includes cold plane and overlay, replace asphalt concrete surfacing (digout), guardrail and end treatment upgrades, vegetation control, guardrail patina stain, centerline rumble strip and recessed pavement marker replacement, asphalt concrete dike replacement, Transportation Management System (TMS) elements, bicycle signage, bicycle obstruction markings, bicycle friendly grates, replacement of 14 culverts, drainage feature installation/replacement,

embankment repair, sidewalk replacement, and installation of concrete barrier at bridge structure locations.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|---|--|
| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☐ Public Utilities Commission |
| ☐ Caltrans District # _____ | ☒ Regional WQCB # <u>6</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☒ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☒ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # <u>6</u> | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/29/26

Ending Date 8/31/26

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Applicant: California Dept. of Transportation

Address: 464 W 4th St, MS 823

City/State/Zip: San Bernardino, CA 92401-1400

Phone: (909)261-3955

Signature of Lead Agency Representative: Malisa Liang Date: 7/28/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.