

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

NOTICE OF EXEMPTION (NOE)

TO: [X] Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
<https://ceqanet.opr.ca.gov/>
[X] County Clerk
County of Plumas

FROM: Plumas County
Planning Department
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Planning Director Tracey Ferguson
(530) 283-6214

Project Title: Amendment to Special Use Permit (U 2-23/24-04) for "School" Use
Project Applicant: Plumas Charter School
Project Location: 1385 E. Main Street, East Quincy, unincorporated Plumas County APN 116-320-041-000; T24N/R10E/Sec. 19, MDM.
Description of Project: Amendment to Special Use Permit (U 2-23/24-04) proposed to expand the existing Plumas Charter School campus facilities to the adjacent parcel located at 1385 E. Main Street, East Quincy, including classrooms, office space, and storage.

Name of Public Agency Approving Project: Plumas County Zoning Administrator

Name of Person or Agency Carrying Out Project: Plumas Charter School

Exempt Status (Check one)

- [X] No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
[] Ministerial [Sec. 21080(b)(1); 15268];
[] Declared Emergency [Sec. 21080(b)(3); 15263(a)];
[] Emergency Project [Sec. 21080(b)(4); 15263(b)(c)];
[] Categorical Exemption. State Type and Section Number:
[] Statutory Exemptions. State Code Number:

Reason why project is exempt: The project is proposed to be exempt from the requirements of CEQA under CEQA Guidelines Section 15061(b)(3) because after conducting the initial environmental evaluation for the project, which showed no potential adverse effects on the environment, it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment. Further, Plumas County Codes, as reflected in the conditions of approval, as well as other ministerial and discretionary permitting requirements, in addition to regional, state, and federal regulatory standards and regulations, would serve to address potential environmental effects.

Date: 7/27/2026

Tracey Ferguson, Zoning Administrator
Date Filed: 7/27/2026

Marcy DeMartile, Plumas County Clerk-Recorder-Registrar

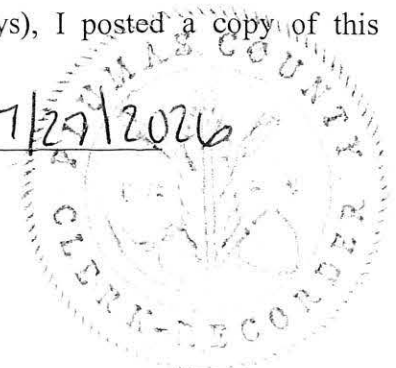
Certificate of Posting

I hereby certify that from 8/27/2026 to 8/27/2026 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By: Marcy DeMartile
MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar

Date: 7/27/2026

Receipt # 32-07272026-021
DOC # 2026-021





State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

32 — 07/27/2026 — 021

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Plumas County Planning Dept

LEAD AGENCY EMAIL

DATE

07/27/2026

COUNTY/STATE AGENCY OF FILING

Plumas

DOCUMENT NUMBER

2026-021

PROJECT TITLE

Amendment to special use permit#U2-23/24-04 for School Use

PROJECT APPLICANT NAME

Plumas Charter School

PROJECT APPLICANT EMAIL

530-283-3851

PHONE NUMBER

(530) 283-3851

PROJECT APPLICANT ADDRESS

1385 E. Main St

CITY

Quincy

STATE

CA

ZIP CODE

95971

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☒ Other

\$

50.00

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Windi Lambach, Lead Deputy Clerk Recorder