



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
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Riverside, CA 92507
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Receipt: 26-227766

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	1
	Document #	E-202600650
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
Subtotal		\$50.00
Service Fee		\$1.08
Total		\$51.08
Tender (Tyler Payments Charge)		\$50.00
Tyler Payments Item Id	SST3781S6242	
Tyler Payments Confirmation Number	58467560	
Tyler Payments Id	78b35e10-bb91-4bb3-b84d-598af0f5acab	

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

26-227766

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BEAUMONT	LEAD AGENCY EMAIL KJENSON@BEAUMONTCA.GOV	DATE 07/27/2026
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202600650	

PROJECT TITLE

FARMER BOYS DRIVE-THROUGH CUP2025-0013

PROJECT APPLICANT NAME HAVADIJA HOLDINGS INC	PROJECT APPLICANT EMAIL SLANDESS@FARMERBOYS.COM	PHONE NUMBER (951) 808-2638
PROJECT APPLICANT ADDRESS 404-190-010,	CITY BEAUMONT	STATE CA
		ZIP CODE 92223

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy

Stephanie Robbins

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): _____
City of Beaumont

County Clerk

County of: Riverside

(Address)

Project Title: Farmer Boys Drive-Through CUP2025-0013

Project Applicant: Havadija Holdings Inc

Project Location - Specific:

404-190-010

Project Location - City: Beaumont

Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

A drive-through restaurant in a 2,700 square foot building.

Name of Public Agency Approving Project: City of Beaumont

Name of Person or Agency Carrying Out Project: Stephen Shaw

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 32
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project meets Class 32 infill requirements and the project site was previously evaluated under the Beaumont Village commercial center entitlement. An Initial Study/Mitigated Negative Declaration (IS/MND) was prepared in accordance with the California Environmental Quality Act (CEQA) for the Beaumont Village project, which analyzed the full range of environmental topics associated with development of the commercial center, including the subject pad. The IS/MND concluded that all potentially significant environmental impacts could be mitigated to a less-than-significant level through implementation of the adopted mitigation measures and Mitigation Monitoring and Reporting Program.

Lead Agency

Contact Person: Katie Jenson, Assistant Planner Area Code/Telephone/Extension: 951-769-8518

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Katie Jenson Date: 7/27/26 Title: Assistant Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-20260650
07/27/2026 03:22 PM Fee: \$ 50.00
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Removed: By: Deputy

