

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency) Caltrans District 8
464 West 4th Street
San Bernardino, CA 92401

(Address)

County Clerk

County of: San Bernardino

222 West Hospitality Lane

San Bernardino, CA 92415

Project Title: Span-1 State Route 210 Middle Mile Broadband Network Project

Project Applicant: Arcadian Inc.

Project Location—Specific:

08-SBD-210 PM 0.0/4.6

Project Location—City: Montclair

Project Location—County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

This project proposes to install approximately 4.6 miles of broadband fiber conduit system along the eastern side (western end of the alignment) and southern side (eastern side of the alignment) of State Route 210 (SR 210) starting at postmile [PM] 0.0 to PM 4.6 in San Bernardino County.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: Arcadian Inc.

Exempt Status: **(check one)**

- ☐ Ministerial (Sec. 21080(b)(1); 15268)
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a))
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- ☐ Categorical Exemption. State type and section number: _____
- ☒ Statutory Exemptions. State code number: PRC 21080.51

Reasons why project is exempt:

The work proposed under permit 08-26-6-BB-0037 meets the conditions established in the Senate Bill 156 for Statutory Exemption. This permit is a component of the statewide open-access middle-mile broadband network, constructed within 30 feet of right of way, and incorporates measures to address potential environmental impacts.

Lead Agency

Contact Person: Kenya Amezcua

Area Code/Telephone/

Extension: 9094722632

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: Kenya Amezcua

Digitally signed by Kenya Amezcua
Date: 2026.07.27 13:55:29 -07'00'

Date: 7/127/2026

Title: Senior Environmental Planner

Signed by:

☒ Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date received for filing at OPR: _____