

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Meadow Pointe Water System/Upper Lake County Water District Consolidation**Lead Agency:** Upper Lake County Water District**Contact Person:** Rachelle Henry**Mailing Address:** PO Box 847**Phone:** (707) 275-3232**City:** Upper Lake**Zip:** 95485**County:** Lake**Project Location:** County: Lake

City/Nearest Community: Upper Lake

Cross Streets: Hwy 20/Main Street**Zip Code:** 95485**Longitude/Latitude (degrees, minutes and seconds):** 39 ° 9 ' 37 " N / 122 ° 54 ' 28 " W **Total Acres:** 0.75**Assessor's Parcel No.:** Multiple, Public ROW**Section:** 7**Twp.:** 15N**Range:** 9W**Base:** MDB**Within 2 Miles:** State Hwy #: 20, 29**Waterways:** Clover, Middle Creek, Rodman Slough, Clear Lake**Airports:****Railways:****Schools:** Upper Lake ES, JH, HS**Document Type:****CEQA:** ☐ NOP☐ Draft EIR**NEPA:** ☐ NOI**Other:** ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec**Other:**☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Water System**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☒ Water Facilities: Type Distribution MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: TCR, Wildfire**Present Land Use/Zoning/General Plan Designation:**

Developed community/varies/varies

Project Description: (please use a separate page if necessary)

The project would consolidate the existing Meadow Pointe Water System into the Upper Lake County Water District. Meadow Pointe's water source is contaminated with MTBE and has been ordered by the State Water Resources Control Board Division of Drinking Water to find a new water source. Improvements to the Upper Lake water system would be made to provide service to Meadow Pointe via a master meter. The Meadow Pointe distribution system would be replaced. Additionally, residents along Bridge Arbor North Road would be provided with water service as their wells are similarly contaminated. The project would include LAFCO action to bring new water service areas into the Upper Lake water service area and sphere of influence.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 24, 2026

Ending Date August 24, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Brelje & Race

Applicant: _____

Address: 475 Aviation Blvd., Ste. 120

Address: _____

City/State/Zip: Santa Rosa, CA 95403

City/State/Zip: _____

Contact: Justin Witt

Phone: _____

Phone: 707-636-3730

Signature of Lead Agency Representative: _____

Date: 7/27/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.