

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CUP26-001 - RPCA SOLAR 28, LLC

Lead Agency: Madera County

Contact Person: Brian Guerrero

Mailing Address: 200 W. 4th Street

Phone: (559) 675-7821

City: Madera

Zip: 93637

County: Madera

Project Location: County: Madera City/Nearest Community: Chowchilla

Cross Streets: Chowchilla Blvd, Road 15

Zip Code: 93610

Longitude/Latitude (degrees, minutes and seconds): 37 ° 07 ' 57 " N / 120 ° 15 ' 47 " W Total Acres: 36

Assessor's Parcel No.: 026-120-011

Section: 19 & 20

Twp.: 9S

Range: 16E

Base: MDBM

Within 2 Miles: State Hwy #: 99

Waterways:

Airports: Chowchilla

Railways: Union Pacific

Schools:

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other:**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☒ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres ⁹ _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational:☐ Recreational:☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type Solar _____ MW 4.95☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Agricultural Land☒ Air Quality☐ Archeological/Historical☒ Biological Resources☐ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☐ Flood Plain/Flooding☐ Forest Land/Fire Hazard☐ Geologic/Seismic☐ Minerals☐ Noise☐ Population/Housing Balance☐ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☐ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☐ Traffic/Circulation☐ Vegetation☐ Water Quality☐ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☐ Land Use☐ Cumulative Effects☐ Other:**Present Land Use/Zoning/General Plan Designation:**

GP: Agricultural Exclusive (AE)/Agricultural (A) - Zoning - AR-5 (Agricultural, Rural, Five Acre) District

Project Description: (please use a separate page if necessary)

Applicant proposes the construction of a 4.95MW solar facility on approximately 36 acres to be sold back to the grid.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 6	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 5
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 4	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: SJVAPCD
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/27/26 Ending Date 8/25/26

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>RPCA Solar 28, LLC</u>
Address: _____	Address: <u>44 Montgomery St., STE 3150</u>
City/State/Zip: _____	City/State/Zip: <u>San Francisco, CA 94104</u>
Contact: _____	Phone: <u>(415) 741-1684</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 7/27/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.