Print Form

*Appendix C*

# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #** NEW

**Project Title:** ZC 24-0003

Lead Agency: City of Bakersfield--Development Services | Contact Person: Yazid Alawgarey
Mailing Address: 1715 Chester Avenue | Phone: 661-326-3191
City: Bakersfield | Zip: 93301 | County: Kern

**Project Location:** County: Kern County | City/Nearest Community: Bakersfield
Cross Streets: southeast of the intersection of Morning Drive and Paladino Drive | Zip Code: 93306
Longitude/Latitude (degrees, minutes and seconds): 35 ° 24 ′ 39.6 ″ N / 118 ° 54 ′ 21.6 ″ W | Total Acres: 12.1
Assessor's Parcel No.: 531-011-02 | Section: 18 | Twp.: 29S | Range: 29E | Base: Mt Diablo
Within 2 Miles: State Hwy #: 178 | Waterways: N/A
Airports: N/A | Railways: N/A | Schools: THORNER (DR JULIET

**Document Type:**

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☒ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other: ____

**Development Type:**

☒ Residential: Units 320 Acres 12.1
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☐ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation
☒ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☐ Other: ____

**Present Land Use/Zoning/General Plan Designation:**

LR (Low Density Residential), HR (High Density Residential)

**Project Description:** *(please use a separate page if necessary)*

DeWalt Corporation (applicant), on behalf of 5801 Morning Drive LLC (property owner), has requested a zone change from R-3/PUD (Medium Density Multi-Unit Dwelling/Planned Unit Development) to R-4 (High Density Multi-Unit Dwelling) on approximately 12.1 acres [Assessor's Parcel Number 531-011-02].

The project proposes to develop 320 multi-family residential units.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2010

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| X | Air Resources Board | | Office of Historic Preservation |
| | Boating & Waterways, Department of | | Office of Public School Construction |
| | California Emergency Management Agency | | Parks & Recreation, Department of |
| | California Highway Patrol | | Pesticide Regulation, Department of |
| S | Caltrans District # 6 | | Public Utilities Commission |
| | Caltrans Division of Aeronautics | S | Regional WQCB # CV |
| | Caltrans Planning | | Resources Agency |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | | San Joaquin River Conservancy |
| S | Conservation, Department of | | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | | State Lands Commission |
| | Delta Protection Commission | | SWRCB: Clean Water Grants |
| | Education, Department of | X | SWRCB: Water Quality |
| | Energy Commission | | SWRCB: Water Rights |
| S | Fish & Game Region # 4 | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | | Toxic Substances Control, Department of |
| | Forestry and Fire Protection, Department of | | Water Resources, Department of |
| | General Services, Department of | | |
| | Health Services, Department of | | Other: |
| | Housing & Community Development | | Other: |
| | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 31, 2026 Ending Date August 31, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm:
Address:
City/State/Zip:
Contact:
Phone:

Applicant: DeWalt Corporation
Address: 1930 22nd Street
City/State/Zip: Bakersfield, CA 93301
Phone: 661-323-4600

**Signature of Lead Agency Representative:** /s/ Yazid Alawgarey **Date:** 7/27/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.