

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** 1430 Chapin Avenue Redevelopment Project

Lead Agency: City of Burlingame

Contact Person: Erika Lewit

Mailing Address: 501 Primrose Road

Phone: (650) 558-7254

City: Burlingame

Zip: 94010

County: San Mateo County

Project Location: County: San Mateo County

City/Nearest Community: Burlingame

Cross Streets: Chapin Avenue and Primrose Road

Zip Code: 94010

Longitude/Latitude (degrees, minutes and seconds): 37 ° 34 ' 41.5 " N / 122 ° 21 ' 02.2 " W Total Acres: 0.70

Assessor's Parcel No.: 029-121-440

Section: 18

Twp.: 4S

Range: 5W

Base: _____

Within 2 Miles: State Hwy #: 82

Waterways: San Francisco Bay, Coyote Point Yacht Harbor

Airports: _____

Railways: Caltrain

Schools: Washington Elementary, Burlingame High, McKinley Elen

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: Special Permit, Condo Permit**Development Type:**☐ Residential: Units _____ Acres _____☒ Office: Sq.ft. 85,269

Acres _____

Employees _____

☐ Transportation: Type _____☒ Commercial: Sq.ft. 2,038

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Chapin Avenue area (CAC) of the Burlingame Downtown Specific Plan (DSP)

Project Description: (please use a separate page if necessary)

The project proposes to demolish the existing single-story office building on the site, merge the three lots of the 30,327 square feet (sf) parcel into a single lot, and construct a five-story office building with below-grade parking. The project would create two public plazas located along Chapin Avenue, one in front of the site and one in front of the adjacent property at 1440 Chapin Avenue. The project would include 87,307 sf gross floor area in five stories above grade, with 2,038 sf of retail on the first floor and 85,269 sf of office space in the remainder of the building. The parking area would include 120 parking spaces, as well as landscaping and trees at the rear of the property, on terraces throughout the building, and street trees in the plaza area. The project is seeking to apply an Assembly Bill 2097 exemption from minimum parking requirements for a commercial development within one-half mile of a major transit stop.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 4	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 2
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Circlepoint</u>	Applicant: <u>developUrban</u>
Address: <u>1625 Clay Street, Suite 700</u>	Address: <u>333 S B Street</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>San Mateo, CA 94401</u>
Contact: <u>Geoff Reilly</u>	Phone: <u>650-458-7816</u>
Phone: <u>510-285-6702</u>	

Signature of Lead Agency Representative: Erika Lewit Date: July 21, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.