Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 810 3rd Street Site Improvements

Lead Agency: City of Santa Cruz | Contact Person (Name and Title): Rina Zhou, Senior Planner
Mailing Address: 809 Center Street, Room 101 | Phone and Email: (831)-420-5104, rzhou@santacruzca.gov
City: Santa Cruz | Zip: 95060 | County: Santa Cruz

Project Location: County: Santa Cruz | City/Nearest Community: Santa Cruz
Cross Streets: Cliff Street, Younger Way | Zip Code: 95060
Longitude/Latitude (degrees, minutes and seconds)*: 36 ° 58 ′ 2.18 ″ N / 122 ° 1 ′ 19.77 ″ W Total Acres: 1.1
Assessor's Parcel No.: 007-033-05 | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: 1 | Waterways: San Lorenzo River, Monterey Bay
Airports: | Railways: Big Trees and Roaring Camp Rail | Schools: Santa Cruz High

*** Required field**

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec | ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☒ Coastal Permit ☒ Other: Design Permit

Development Type:

☐ Residential: Units* Acres*
☐ Office: Sq.ft.* Acres* Employees*
☐ Commercial: Sq.ft.* Acres* Employees*
☐ Industrial: Sq.ft.* Acres* Employees*
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type* MGD*
☐ Transportation: Type*
☐ Mining: Mineral*
☐ Power: Type* MW*
☐ Waste Treatment: Type* MGD*
☐ Hazardous Waste: Type*
☒ Other: Minor parking lot and laundry room improvements

*** Required field based on Development Type selected**

Project Issues Discussed in Document:

☐ Aesthetics
☐ Agriculture and Forestry
☒ Air Quality
☐ Biological Resources
☐ Coastal Zone
☒ Cultural Resources
☐ Cumulative Effects
☐ Drainage/Absorption
☐ Economic/Jobs
☒ Energy
☐ Fiscal Impacts
☐ Flood Plain/Flooding
☒ Geology/Soils
☒ Greenhouse Gas Emissions
☐ Growth Inducement
☐ Hazards/Hazardous Materials
☒ Hydrology/Water Quality
☐ Land Use/Planning
☐ Mandatory Findings of Significance
☐ Mineral Resources
☒ Noise
☐ Population/Housing
☐ Public Services
☐ Recreation
☐ Schools/Universities
☐ Septic System
☐ Sewer Capacity
☐ Solid Waste
☒ Transportation
☒ Tribal Cultural Resources
☒ Utilities/Service Systems
☐ Vegetation
☐ Wetland/Riparian
☐ Wildfire
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Motel / R-T(B)/CZ-O (Motel Residential Subdistrict B/Coastal Zone Overlay / Medium Density Residential

Project Description: *(please use a separate page if necessary)*

The project consists of a Coastal Permit, Administrative Use Permit, and Design Permit to modify an existing parking lot to provide a total of 25 parking spaces, to construct a laundry room addition, conduct utility trenching, and to install a fence on a property with an existing motel use within the boundaries of the Beach South of Laurel Area Plan. This site contains known archaeological resources.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**". If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB #_____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
S Native American Heritage Commission	

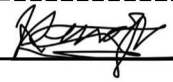
Local Public Review Period (to be filled in by lead agency)

Starting Date July 28, 2026 Ending Date August 26, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Dudek
Address: 725 Front Street, Suite 400
City/State/Zip: Santa Cruz, CA 95060
Contact (Name and Title): Stephanie Strelow, Project Manager
Phone: (831)-600-1412
Email: sstrelow@dudek.com

Applicant: Christian Nielsen
Address: 1509 Seabright Avenue
City/State/Zip: Santa Cruz, CA 95062
Contact (Name and Title): Christian Nielsen, Architect
Phone: (831)-621-3926
Email: cnielsen@nielsen.team

Signature of Lead Agency Representative:  **Date:** 7/22/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.