

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Morgan Hill - Glen Ayre Hillside Water Reservoir Project

Lead Agency: City of Morgan Hill

Contact Person: David Gittleson

Mailing Address: 17575 Peak Avenue

Phone: 408.310.4642

City: Morgan Hill, Zip: 95037

County: Santa Clara County

Project Location: County: Santa Clara County

City/Nearest Community: Morgan Hill

Cross Streets: Glen Ayre Drive

Zip Code: 95037

Longitude/Latitude (degrees, minutes and seconds): 37 ° 7 ' 57.93 " N / 121 ° 41 ' 34.60 " W Total Acres: 1.66

Assessor's Parcel No.: 764-43-010

Section: _____

Twp.: 9S

Range: 3E

Base: MtDiablo

Within 2 Miles: State Hwy #: _____

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Approval

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☒ Other: Water Storage Tank

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☐ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Pale, Tribal

Present Land Use/Zoning/General Plan Designation:

Residential Estate (RE)

Project Description: (please use a separate page if necessary)

The existing tank is 35-feet in diameter with a capacity of 100,000 gallons. To increase the capacity to 250,000 gallons without affecting the water level height, the new tank will be designed to be approximately 55-feet in diameter. The new tank footprint will require an expansion of the existing utility easement. During construction, five 21,000 gallon temporary tanks will be placed onsite.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 24, 2026 Ending Date August 24, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Environmental Consulting</u>	Applicant: <u>City of Morgan Hill</u>
Address: <u>2525 Warren Drive</u>	Address: <u>17575 Peak Avenue</u>
City/State/Zip: <u>Rocklin CA 95677</u>	City/State/Zip: <u>Morgan Hill, CA 95037</u>
Contact: <u>Amberly Morgan</u>	Phone: <u>408.310.4642</u>
Phone: <u>916.782.9100</u>	

Signature of Lead Agency Representative: Amberly Morgan

Digitally signed by Amberly Morgan
Date: 2026.07.23 15:44:01 -0700

Date: 7/23/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.