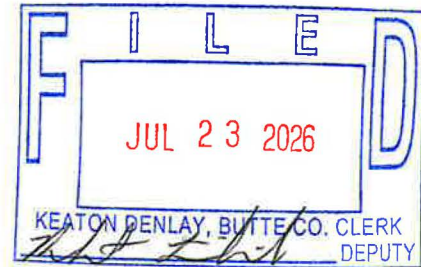


## NOTICE OF EXEMPTION

**TO:** X Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**FROM:** Butte County Public Works  
7 County Center Drive  
Oroville, CA 95965

X County Clerk  
County of Butte  
25 County Center Drive  
Oroville, CA 95965



**Project Title:** *Lumpkin Road Rehabilitation / PW Project No. 533-5321-12*

**Project Applicant:** *Butte County Board of Supervisors, 7 County Center Drive, Oroville, CA 95965*

**Project Location-Specific:** *Lumpkin Road, from Enterprise Bridge to Onyett Rd*

**Project Location-City:**

**Project Location-County:** *Butte County*

**Description of Nature, Purpose and Beneficiaries of Project:** Road rehabilitation/in-kind repair of existing Lumpkin Road damaged by the emergency work operations of the September 2020 Bear Fire (part of the North Complex Fire).

**Name of Public Agency Approving Project:** Butte County Public Works

**Exempt Status: (Check One)**

- Ministerial (Sec.21080(b)(1); 15268)  
X Declared Emergency (Sec. 21080(b)(3); 15269(a))  
    Emergency Project (Sec. 21080(b)(2) and (4); 15269(b)(c)(d); 15269(c))  
    Categorical Exemption. State type and section number:  
    Statutorily Exempt. State type and section number:  
    Review for Exemption – 15061(b)(3)

**Reasons why project is exempt:** Section 15269(a) exempts projects for maintaining, repairing, restoring, demolishing, or replacing property damaged in a disaster area where a state of emergency is declared by the Governor under the California Emergency Services Act, starting with Section 8550 of the Government Code. This includes projects that remove, destroy, or alter historical resources posing an imminent threat to public safety or adjacent property, or those determined by the State Office of Historic Preservation under Section 5028(b) of the Public Resources Code. The proposed project involves in-kind repair and rehabilitation of existing roadway and replacement of culverts damaged by the September 2020 Bear Fire (part of the North Complex Fire), covered under the Presidential Major Disaster Declaration (FEMA-4558-DR-CA) and the State of California's emergency proclamations in 2020.

**Contact Person:** Narcisa Boeru

**Telephone:** 530-552-5718

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  
Yes X No

**Date Received For Filing at OPR:** July 23, 2026

  
Narcisa Boeru, Assistant Civil Engineer  
Department of Public Works

July 23, 2026  
Date

**DECLARATION OF FEES DUE**  
**(California Fish and Game Code Section 711.4)**

Butte County Board of Supervisors  
7 County Center Drive  
Oroville, CA 95965

**FILING NO.** \_\_\_\_\_

**Project Title/File Number:** Lumpkin Road Rehabilitation / PW Project No. 533-5321-12

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION  
☒ A. Statutorily or Categorically Exempt  
\$50.00 Clerk's Documentary Handling Fee  
☐ B. De Minimis Impact - Certificate of Fee Exemption  
\$50.00 Clerk's Documentary Handling Fee
2. NOTICE OF DETERMINATION - FEE REQUIRED  
☐ A. Negative Declaration  
\$2,916.75 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee  
☐ B. Environmental Impact Report  
\$4051.25 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee
3. ☐ OTHER (Specify) \_\_\_\_\_  
\$50.00 Clerk's Documentary Handling Fee

**PAYMENT / NON-PAYMENT OF FEES:**

1. ☒ PAYMENT: The above fees have been paid.
2. ☐ NON-PAYMENT: The above fees are required. Not paid.

**Public Works Director**

By: Colt D. Esenwein, PE  
Title: Director  
Lead Agency: Butte County Department of Public Works  
Date: July 23, 2026

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

FOUR COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING.

ALL APPLICABLE FEES ARE DUE AND PAYABLE PRIOR TO THE FILING OF ANY ENVIRONMENTAL DOCUMENT WITH THE BUTTE COUNTY CLERK'S OFFICE. MAKE CHECKS PAYABLE TO THE COUNTY OF BUTTE.

533-5321-12



**Butte County**  
Keaton Denlay, County Clerk-Recorder  
155 Nelson Avenue

Oroville, CA 95965  
(530) 552-3400, Option 2

**Receipt: 26-23029**

| <b>Product Name</b>         | <b>Extended</b>           |
|-----------------------------|---------------------------|
| CEQA CEQA FISH AND WILDLIFE | \$50.00                   |
| # Pages                     | 2                         |
| Document #                  | 04-07232026-051           |
| Document Info:              | BUTTE COUNTY PUBLIC WORKS |
| Filing Type                 | NOE                       |
| State Fee Prev              | false                     |
| Charged                     |                           |
| No Charge Clerk Fee         | false                     |
| <b>Total</b>                | <b>\$50.00</b>            |
| Tender (On Account)         | \$50.00                   |
| Account #                   | BUTTEPUBWORK              |
| Account Name                | BUTTE COUNTY PUBLIC WORKS |
| Balance                     | \$100.00                  |

Thank You

7/23/26, 3:02 PM PST rfridrich



## Department of Public Works

Joshua Pack, Director

7 County Center Drive  
Oroville, California 95965

T: 530.538.7681  
F: 530.538.7171

[www.buttecounty.net/publicworks](http://www.buttecounty.net/publicworks)

TO: Clerk-Recorder's Office

FROM: Narcisa Boeru, Assistant Civil Engineer

CC: Amanda Partain

DATE: 7/23/26

SUBJECT: Filing Fees for Notice of Exemption

Please transfer this amount as payment of the CEQA document processing fees for the Lumpkin Road Rehabilitation Project, per California Fish and Wildlife Code Section 711.4:

County Project Number: 533-5321-12

| Account Title              | Fund Charge Code | Account                   | Debit   | Credit  |
|----------------------------|------------------|---------------------------|---------|---------|
| Public Works:<br>I/F TO GF | F0030/<br>CC0762 | SC337: IF<br>Transfer Exp | \$50.00 |         |
| Treasury Cash              | F0030            | 101001                    |         | \$50.00 |
| Recorder:<br>Treasury Cash | F0150            | 101001                    | \$50.00 |         |
| F&W Environment            | F0150/<br>CC0559 | 463011                    |         | \$50.00 |