



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

THIS NOTICE WAS POSTED

ON July 24 2026

UNTIL August 24 2026

REGISTRAR – RECORDER/COUNTY CLERK

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Demolition of Improvements on Districts' Property Adjacent to A.K. Warren Water Resource Facility (Warren Facility)

Project Location: The project is located at 321 West Sepulveda Boulevard, adjacent to the Warren Facility in the City of Carson

Project Description: The project will involve demolition and removal of the greenhouses, offices, and other structures at the site, which will prevent vandalism and trespassing, as well as facilitate future use of the property.

Public Agency

Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status:

☐ Ministerial

☐ Emergency Project

☒ Categorical Exemption – Section 15301 of the CEQA Guidelines

☐ Statutory Exemption

Reasons Why

Project is Exempt: The project is a minor modification of an existing public facility with no expansion of use.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: July 23, 2026


Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:

2026 160681



FILED
Jul 24 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA-BLANCO



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 07/24/2026 — 202607240480002

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 07/24/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026160681	
PROJECT TITLE DEMOLITION OF IMPROVEMENTS ON DISTRICTS' PROPERTY ADJACENT TO A.K. WARREN WATER RESOURCE FACILITY (WARREN FACILITY)		
PROJECT APPLICANT NAME PATRICIA HORSLEY	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)908-4288
PROJECT APPLICANT ADDRESS 321 WEST SEPULVEDA BOULEVARD	CITY CARSON	STATE CA
		ZIP CODE 90745
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity		

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA-BLANCO, ITC
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State of California—Department of Fish and Wildlife

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA-BLANCO



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Friday, July 24, 2026 9:52 AM

3060
County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026160681	1	\$25.00
Total		\$25.00

Total Documents: 1

Customer payment(s):

Billing \$25.00