

NOTICE OF EXEMPTION

To: ☒ Office of Planning & Research
1400 Tenth Street
Sacramento, CA 95814

From: San Juan Water District
9935 Auburn-Folsom Road
Granite Bay, CA 95746

☒ County Clerk
County of Placer
3715 Atherton Road
Rocklin, CA 95765
(530) 886-5600

POSTED JUL 23 2026
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Project Title: Hinkle Reservoir Embankment Restoration and Repair Project

Project Applicant: San Juan Water District (SJWD)

Project Location - Specific: The Project is located at the San Juan Water District's Hinkle Reservoir at 9935 Auburn Folsom Road, Granite Bay, CA 95746

Project Location - Cities: Granite Bay Project Location - Counties: Placer

Description of Nature, Purpose and Beneficiaries of Project: Project includes the rehabilitation and repair of the existing west and northwest embankment face and toe drainage swale of the District's Hinkle Reservoir (potable water storage). More specifically, the embankment face work includes the repair of rivulets (erosion) that have developed over several years from water run-off down the face of the embankment. The rivulets will be repaired, and an armored layer of crushed rock will be placed over the area to protect it from future erosion. Work also includes the rehabilitation of the existing drainage swale at the toe of the embankment that has been filled in with silt from the erosion. The Existing rock swale will be replaced with a concrete swale for ease of cleaning in the future. The purpose of the project is to extend life, improve resistance to erosion, and reduce future maintenance costs of the embankment and swale. These improvements will benefit the District's rate payers.

Name of Public Agency Approving Project: San Juan Water District

Name of Person or Agency Carrying Out Project: San Juan Water District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption (State type and section number); 15061(b)(2); 15301(b); 15301(h); 15301(m)
☐ Statutory Exemption (State code number);

Reasons why project is exempt: Project involves the rehabilitation and repair of an existing potable water reservoir embankment and toe drainage swale having substantially the same purpose, involving no expansion of size or capacity and there is no possibility it would have a significant impact on the environment.

Lead Agency: San Juan Water District

Contact Person: Mark Hargrove

(916) 791-6951

Area Code / Telephone / Extension

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] Date: 7/22/2026 Title: Senior Engineer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

26-137



**PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-260137

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY SAN JUAN WATER DISTRICT	LEAD AGENCY EMAIL	DATE 07/23/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK	DOCUMENT NUMBER 260137	

PROJECT TITLE
HINKLE RESEVOIR EMBANKMENT RESTORATION AND REPAIR PROJECT

PROJECT APPLICANT NAME SAN JUAN WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-791-6951
PROJECT APPLICANT ADDRESS 9935 AUBURN - FOLSOM ROAD	CITY GRANITE BAY	STATE CA
		ZIP CODE 95746

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- ☐ Environmental Impact Report (EIR) \$4,227.50 \$ _____
- ☐ Mitigated/Negative Declaration (MND) (ND) \$3,043.75 \$ _____
- ☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,437.25 \$ _____
- ☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)
- ☐ Fee previously paid (attach previously issued cash receipt copy)

- ☐ Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- ☒ County documentary handling fee \$ 50.00
- ☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other _____

TOTAL RECEIVED \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

C. Wheeler, DEPUTY