Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Norseman Elementary School Modernization

Lead Agency: Fresno Unified School District | Contact Person: Heidi Heltne

Mailing Address: 4600 N. Brawley Avenue | Phone: (559) 457-3066

City: Fresno | Zip: 93722 | County: Fresno

Project Location: County: Fresno | City/Nearest Community: Fresno

Cross Streets: Maple Avenue and Weldon Avenue | Zip Code: 93703

Longitude/Latitude (degrees, minutes and seconds): 36 ° 46 ' 5.0232 " N / -119 ° 44 ' 35.631 " W Total Acres: 15.2

Assessor's Parcel No.: APN 447-280-01T, 447-280-18T | Section: 25 | Twp.: 13S | Range: 20E | Base: MDPM

Within 2 Miles: State Hwy #: 168, 180, 41 | Waterways: Mill Ditch, Dry Creek, Herndon Canal

Airports: Fresno Yosemite International Airport | Railways: SJVR | Schools: Ericson, Scandanavian, Addicott, Ewing, McLane, Yo

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☒ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☒ Educational: 28,500 sq. ft. buildings, 15.2 acres ☐ Waste Treatment: Type _____ MGD _____
☐ Recreational: _____ ☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____ ☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Public and Institutional

Project Description: *(please use a separate page if necessary)*

The Fresno Unified School District proposes the Norseman Elementary School Modernization Project to modernize the existing 12.4-acre Norseman Elementary School campus and associated adjacent rights-of-way using Measure H bond funding. The project includes demolition, reconstruction, and renovation of aging facilities; construction of new classroom, early learning, and administration buildings; modernization of existing campus buildings; upgrades to outdoor learning and recreation areas; and improvements to parking, circulation, and student drop-off areas. The project would demolish approximately 27,850 square feet of existing buildings and construct approximately 28,500 square feet of new facilities, resulting in approximately 64,100 square feet of total campus space. Limited off-site traffic safety improvements may also occur within adjacent public rights-of-way. Construction is anticipated to occur between June 2028 and August 2029 and would be phased to allow the school to remain operational. The project would not increase student enrollment or campus capacity and would be designed in compliance with applicable state building, accessibility, energy efficiency, and safety standards.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 4	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 25, 2026 Ending Date August 25, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Blair, Church & Flynn Consulting Engineers, Inc.
Address: 451 Clovis Avenue Suite #200
City/State/Zip: Clovis, CA 93612
Contact: Michael Gennaro
Phone: (559) 326-1400

Applicant: Fresno Unified School District
Address: 4600 N. Brawley Avenue
City/State/Zip: Fresno, CA 93722
Phone: (559) 457-3066

Signature of Lead Agency Representative: _____ **Date:** 7/22/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.