

# Notice of Exemption

26-085

TO: ☐ Office of Planning and Research

For U.S. Mail

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

Street Address

1400 Tenth St.

Sacramento, CA 95814



County Clerk

County of Kings

Kings County Government Center

Hanford, California 93230

FROM: Kings County Community Development Agency

Kings County Government Center

Hanford, CA 93230

## PROJECT TITLE:

Site Plan Review No. 26-02

## PROJECT APPLICANT:

Danny Garcia

## PROJECT LOCATION - Specific:

13722 Hume Ave.

## PROJECT LOCATION - City:

Armona

## PROJECT LOCATION - County:

Kings

## DESCRIPTION OF PROJECT:

A proposal to establish a commercial storage facility on the property located at 13722 Hume Avenue, Assessor's Parcel Number 017-280-052. The storage facility will consist of seven (7) 50'x100' (5,000 sq.ft./each) storage buildings and will operate 8:00 a.m. to 5:00 p.m. Monday through Friday.

## NAME OF PUBLIC AGENCY APPROVING PROJECT:

Kings County Community Development Agency

## NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

Danny Garcia, 11440 Oak Ave., Armona, CA 93232, (559) 280-8589

## EXEMPT STATUS: (check one)



Ministerial (Section 21080(b)(1); 15268);



Declared Emergency (Section 21080(b)(4); 15269(a));



Emergency Project (Section 21080(b)(4); 15269(b)(c));



Categorical Exemption. State type and section number: \_\_\_\_\_



Statutory Exemptions. State code number: \_\_\_\_\_

## REASONS WHY PROJECT IS EXEMPT:

Section 4.G.1. of the *Kings County Local Guidelines to Implement CEQA* lists Site Plan Review as a Ministerial Project pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act*.

CONTACT PERSON: Yesenia Kharufeh

TELEPHONE NUMBER:

(559) 852-2675

Signature: Yesenia Kharufeh

Title: Planner

Date: 7/17/2026

**ORIGINAL  
FILED**

**JUL 21 2026**

**KRISTINE LEE  
KINGS COUNTY CLERK**

I declare, under penalty of perjury, that on the date below I posted a copy of this notice in the office of the County Clerk that said notice remained posted for 30 days.

Date 7/21/26  
KRISTINE LEE, County Clerk Recorder  
By Joh P. S. [Signature] Deputy

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
26-085

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|                                                   |                   |                    |
|---------------------------------------------------|-------------------|--------------------|
| LEAD AGENCY<br>KINGS COUNTY COMMUNITY DEVELOPMENT | LEAD AGENCY EMAIL | DATE<br>07/21/2026 |
| COUNTY/STATE AGENCY OF FILING<br>KINGS/CA         | DOCUMENT NUMBER   |                    |
| PROJECT TITLE<br>SITE PLAN REVIEW NO. 26-02       |                   |                    |

|                                             |                         |                                |
|---------------------------------------------|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>DANNY GARCIA      | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(559) 280-8589 |
| PROJECT APPLICANT ADDRESS<br>11440 OAK AVE. | CITY<br>ARMONA          | STATE<br>CA                    |
|                                             |                         | ZIP CODE<br>93232              |

## PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☒ Private Entity

## CHECK APPLICABLE FEES:

|                                                                                                     |            |    |
|-----------------------------------------------------------------------------------------------------|------------|----|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,227.50 | \$ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ |

☒ Exempt from fee  
    ☒ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |          |            |
|-------------------------------------------------------------------------------------------------------------|----------|------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$         |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ \$74.00 |
| <input type="checkbox"/> Other                                                                              |          | \$         |

## PAYMENT METHOD:

☐ Cash    ☐ Credit    ☒ Check    ☐ Other

TOTAL RECEIVED \$ \$74.00

|                                                                                                    |                                                                                         |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| SIGNATURE<br>X  | AGENCY OF FILING PRINTED NAME AND TITLE<br>John Pansarosa, Deputy County Clerk/Recorder |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|



**Kings County**

Kristine Lee, Assessor/Clerk/Recorder  
1400 W. Lacey Blvd.  
Hanford, CA 93230  
(559) 852-2470

**Receipt: 26-13833**

| <b>Product</b> | <b>Name</b>                | <b>Extended</b>                           |
|----------------|----------------------------|-------------------------------------------|
| CEQA           | CEQA ENVIRONMENTAL FILINGS | \$74.00                                   |
|                | # Pages                    | 1                                         |
|                | Document #                 | 26-085                                    |
|                | Document Info:             | KINGS COUNTY COMMUNITY DEVELOPMENT AGENCY |
|                | Document Info:             | SITE PLAN REVIEW NO. 26-02                |
| <b>Total</b>   |                            | \$74.00                                   |
| Tender (Check) |                            | \$74.00                                   |
| Check #        | 2539                       |                                           |
| Paid By        | Danny Garcia               |                                           |

Thank you!