



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 07212026 — 517

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Colton Joint Unified School District

LEAD AGENCY EMAIL

-

DATE

07212026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Washington Alt. High School Building B Mod & Two Portable Classroom Relocation

PROJECT APPLICANT NAME

Colton Joint Unified School District

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 580-6642

PROJECT APPLICANT ADDRESS

1212 Valencia Drive

CITY

Colton

STATE

CA

ZIP CODE

92324

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:

#107

☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: Colton Joint Unified School District
1212 Valencia Drive
Colton, CA 92324

County Clerk of the Board, San Bernardino
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

Washington Alt. High School Building B Mod & Two Portable Classroom Relocation

Project Title

900 E C Street (Assessor's Parcel Numbers 164-151-09 and 164-151-13 and 164-151-14)

Project Location – Specific

Colton

San Bernardino

Project Location – City

Project Location – County

The Project involves two components that would improve facilities and programming for Washington Alternative High School to prepare the site for the transfer of the Adult Education program to Washington Alternative High School. The first Project component proposes to relocate two (2) portable classrooms from Colton Middle School and install necessary utility infrastructure. The second component involves the proposed remodel of one classroom in Building B to become two separate administration spaces.

Description of Nature, Purpose, and Beneficiaries of Project

Colton Joint Unified School District

Name of Public Agency Approving Project

Colton Joint Unified School District

Name of Person or Agency Carrying Out Project

Exempt Status:

☒ Categorical Exemption: Section 15301 (Class 1, Existing Facilities), Section 15304 (Class 4, Minor Alterations to Land) and 15314 (Class 14, Minor Additions to Schools)

Class 1 applies to the Project as the remodel of Building B involves the minor alteration of an existing structure, involving no expansion of use beyond that of the existing. Class 4 applies to the Project as it includes only minor path of travel upgrades and trenching for utility infrastructure serving the classrooms, all work would be completed to match existing and adjacent conditions. No mature, scenic trees would be removed by the Project. Class 14 applies as the Project would not increase capacity by more than 25% or 10 classrooms at the existing school. The new facility would accommodate school operations and would not increase the enrollment capacity of Washington Alternative High School. Therefore, the school enrollment capacity would remain the same as under the existing condition, and the Project would not increase the original student capacity by more than 25 percent or the classroom count by 10. The Project meets the Class 14 exemption requirements. Additionally, none of the exceptions listed in CEQA Guidelines Section 15300.2 apply to the Project.

Reasons why project is exempt

Owen Chang, Director of Facilities & Energy Management

(909) 580-6642

Lead Agency Contact Person

Area Code/Telephone

If filed by applicant:

1. Attach certified document of exemption findings
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature:

Owen Chang

Date: 7/21/2026

Title: Facilities Director

☒ Signed by Lead Agency ☐ Signed by Applicant

DATE FILED & POSTED

Posted On: 7/21/26

Removed On: 8/26/26

Receipt No: 36-07212026-517