Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Placer
3715 Atherton Road
Rocklin, CA 95765

From: (Public Agency): City of Lincoln
600 6th Street
Lincoln, CA 95648
(Address)

Project Title: JLC Concrete Design Review (PLN25-00034)

Project Applicant: JLC Ready Mix, Inc / Michael Webb

Project Location - Specific:
1360 Gladding Road, on (APN) 008-010-036-000

Project Location - City: Lincoln Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:
A Design Review application for the construction and operation of a two-story 2,182 SF concrete plan observation room and office at an existing ready-mix concrete facility.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Department - Planning Division

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15303 - New Construction or Conversion of Small Structures
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:
Pursuant to CEQA Section 15303, staff determined that the project is located within an urbanized area and is zoned for the proposed use not involving significant amounts of hazardous materials, and does not exceed 10,000 square feet in floor area. Therefore, in accordance with CEQA Guidelines 15303, no further environmental analysis is required.

Lead Agency Contact Person: Efren Sanchez Area Code/Telephone/Extension: (916) 4343-2491

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [signature] Date: 7/20/26 Title: Senior Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

POSTED JUL 20 2026
Through RYAN RONCO, COUNTY CLERK
By [signature]
Deputy Clerk

#26-0136

Revised 2011

☐

PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT

RECEIPT NUMBER
31-260136
STATE CLEARING HOUSE NUMBER (*if applicable*)

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF LINCOLN		07/20/2026
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
PLACER COUNTY CLERK		260136

PROJECT TITLE
JLC CONCRETE DESIGN REVIEW (PLN25-00034)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF LINCOLN		916-434-2491

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
600 SIXTH STREET	LINCOLN	CA	95648

PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$_____
☐ Mitigated/Negative Declaration (MND) (ND)	$3,043.75	$_____
☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW	$1,437.25	$_____

☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board Only)	$850.00	$_____
☒ County documentary handling fee		$ 50.00
☐ Other _____		$_____

PAYMENT METHOD: **TOTAL RECEIVED** $50.00
☐ Cash ☒ Credit ☐ Check ☐ Other _____

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X K. Veling	K Veling, DEPUTY

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

ACI PAYMENTS, INC.

Placer County, CA - Clerk Recorder

Clerk Recorder (POS)

Confirmation Number: 092042
Payment Date:
Payment Time: Monday, July 20, 2026
11:46AM PT

Payer Information

First Name:	Efren Sanchez
Account Number:	9967504 KV
Clerk-Recorder:	EIR
Elections:	

Card Information

Card Type:	Visa
Card Number:	**********6506
Card Verification Number:	****

Payment Information

Payment Type:	Clerk Recorder (POS)
Payment Amount:	$50.00
Convenience Fee:	$1.19
Total Payment:	$51.19

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-800-487-4567. To make payments in the future, please visit our website at acipayonline.com.

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Receipt #: 03507537
07/20/2026 11:48 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260136
Notice of Exemption
07/20/2026 11:48:00 AM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00
Total Fees:	$50.00
County Charges - CREDIT CARD	$50.00
Change:	$0.00

CLKGLF3N74, KV