Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Manhole, Gravity Interceptor, and Easement Road Improvements Phase 2 Project

Lead Agency: Delta Diablo | Contact Person: Thanh Vo

Mailing Address: 2500 Pittsburg-Antioch Highway | Phone: (925) 756-1949

City: Antioch, CA | Zip: 94509 | County: Contra Costa

Project Location: County: Contra Costa | City/Nearest Community: Unincorporated communities of Bay Point and Shore Acres, and City of Pittsburg

Cross Streets: Some portions of the Project site are within the City of Pittsburg and some are within the unincorporated communities of Bay Point and Shore Acres. | Zip Code: 94565

Longitude/Latitude (degrees, minutes and seconds): 38 ° 2 ′ 3.48 ″ N / 121 ° 56 ′ 33.85 ″ W | Total Acres: 78.36

Assessor's Parcel No.: See Pg. 6 of IS/MND | Section: 4,7,9,10,11,12 | Twp.: 02N | Range: 01W, 01E | Base: MDM

Within 2 Miles: State Hwy #: 4 | Waterways: Carquinez Strait

Airports: N/A | Railways: N/A | Schools: Shore Acres Elementary School, Rio Vista Elementary School, Bel Air Elementary School, Willow Cove Elementary School, Marina Vista Elementary School, Riverside High School, Parkside Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: ☐

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ☐

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Board Approval

Development Type:

☐ Residential: Units ☐ Acres ☐
☐ Office: Sq.ft. ☐ Acres ☐ Employees ☐
☐ Commercial: Sq.ft. ☐ Acres ☐ Employees ☐
☐ Industrial: Sq.ft. ☐ Acres ☐ Employees ☐
☐ Educational: ☐
☐ Recreational: ☐
☐ Water Facilities: Type ☐ MGD ☐
☒ Transportation: Type Easement road improvements
☐ Mining: Mineral ☐
☐ Power: Type ☐ MW ☐
☒ Waste Treatment: Type Wastewater MGD 13
☐ Hazardous Waste: Type ☐
☐ Other: ☐

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☒ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☐ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other: ☐

Present Land Use/Zoning/General Plan Designation:

City of Pittsburg Zoning: General Industrial (IG), General Industrial-Limited Overlay (IG-O); City of Pittsburg Land Use: Industrial
County of Contra Costa Zoning: General Agricultural (A-2, A-2 X), Planned Unit (P-1, P-1 X); County of Contra Costa Land Use: Public and Semi-Public (PS), Residential Medium Density (RM), Resource Conservation (RC), Parks and Recreation (PR), Commercial Recreation (CR), Residential Medium-High Density (RMH), Commercial and Office (CO), Light Industry (LI)

Project Description: *(please use a separate page if necessary)*

Delta Diablo (the District) is implementing the proposed Project to address critical infrastructure improvements in their wastewater collection system. The Project includes rehabilitating or replacing approximately 53 manholes, rehabilitating approximately 8,882 linear feet of sewer pipes, constructing a permanent underground bypass system, and improving access roads to five of the District's manholes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 4	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 2
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 21, 2026 Ending Date August 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: WRA, Inc.
Address: 2169-G East Francisco Blvd
City/State/Zip: San Rafael, CA 94901
Contact: Bianca Clarke
Phone: (415) 342-9907

Applicant: Delta Diablo
Address: 2500 Pittsburg-Antioch Highway
City/State/Zip: Antioch, CA 94509
Phone: (925) 756-1949

Signature of Lead Agency Representative: [signature] **Date:** 7/21/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.