

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Riverside
4080 Lemon Street, 1st Floor
Riverside, CA 92501

From: (Public Agency): City of Jurupa Valley
8930 Limonite Ave
Jurupa Valley, CA 92509

(Address)

Project Title: Pyrite Street and Granite Hill Drive Improvements Near State Route 60

Project Applicant: City of Jurupa Valley

Project Location - Specific:

Pyrite Street, from the southernmost eastbound SR-60 off/on ramp, north 850 feet to Granite Hill Drive

Project Location - City: Jurupa Valley Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

The City of Jurupa Valley is proposing operational improvements along 850 feet of Pyrite Street that include minor widening and signalization of the Pyrite Street / State Route 60 (SR-60) eastbound and westbound ramp intersections, minor widening at the Pyrite Street / Granite Hill Drive intersection, installing approximately 500 linear feet of new sidewalk along the west side of Pyrite Street, and pavement rehabilitation for the entire 850 feet long by 54 feet wide. The improvements will enhance intersection turning movements, improve traffic operations, and provide a continuous ADA-compliant pedestrian path beneath the SR-60 overcrossing.

Name of Public Agency Approving Project: City of Jurupa Valley

Name of Person or Agency Carrying Out Project: Maria Fraser, Deputy Dir. Public Works/Assist. City Engineer

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15301, Class 1 "Existing Facilities."
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

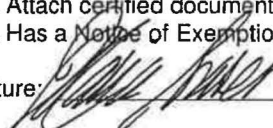
The Project proposes operational features to increase safety and involve negligible or no expansion beyond the existing use. There are no exceptions found under Section 15300.2.

Lead Agency

Contact Person: Maria Fraser Area Code/Telephone/Extension: (951) 332-6464, ext. 234

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 7.15.26 Title: Deputy Dir. Public Works/Assist. City Engineer

X Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

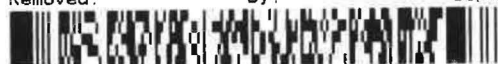
FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202600598
07/16/2026 08:33 AM Fee: \$ 50.00
Page 1 of 1

Revised 2011

Removed: By: Deputy



**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

26-215532

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF JURUPA VALLEY	MFRASER@JURUPAVALLEY.ORG	07/16/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
RIVERSIDE	E-202600598	
PROJECT TITLE		

PYRITE STREET AND GRANIT HILL DRIVE IMPROVEMENTS NEAR STATE ROUTE 60

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF JURUPA VALLEY	MFRASER@JURUPAVALLEY.ORG	(951) 332-6464
PROJECT APPLICANT ADDRESS	CITY	STATE
8930 LIMONITE AVENUE,	JURUPA VALLEY	CA
		ZIP CODE
		92509

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$
☒ County documentary handling fee		\$50.00
☐ Other		\$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$50.00

SIGNATURE

X *C. Sandoval*

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy

Cassandra Sandoval