Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Wilton Rancheria 90.57-Acre Fee-to-Trust and Commercial Development Project

Lead Agency: Bureau of Indian Affairs — Contact Person: Jennifer Hayden

Mailing Address: 2800 Cottage Way, Room W-2820 — Phone: 916-936-6220

City: Sacramento — Zip: 95825 — County: Sacramento

Project Location: County: Sacramento — City/Nearest Community: Elk Grove

Cross Streets: Kammerer Road, Promenade Parkway — Zip Code: 94624

Longitude/Latitude (degrees, minutes and seconds): 38 ° 22 ′ 31.672 ″ N / 121 ° 22 ′ 24.635 ″ W Total Acres: 90.57

Assessor's Parcel No.: 134-1010-002-0000, 134-1010-003-0000, 134-1010-004-0000, 134-1030-004-0000, 1 Section: 18 Twp.: 6N Range: 6E Base: Mt Diablo

Within 2 Miles: State Hwy #: 99 Waterways: Cosumnes River

Airports: Railways: Schools: Elk Grove High, Florence Markofer Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ■ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ■ Other: Fee-to-trust

Development Type:

☐ Residential: Units Acres
■ Office: Sq.ft. 150,000 Acres 20 Employees 50 ☐ Transportation: Type
■ Commercial: Sq.ft. 400,000 Acres 50 Employees 50 ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ■ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ☐ Schools/Universities ■ Water Quality
■ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
■ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Ruderal developed/Lent Ranch SPA/Regional Commercial, Employment Center, Transect 3, Transect 3R, Transect 4

Project Description: *(please use a separate page if necessary)*

Conveyance of nine parcels totaling approximately 90.57 acres into federal trust for the benefit of the Wilton Rancheria. Development of mixed-use commercial development may include, but not be limited to, retail commercial, office space, restaurants, entertainment, hotels, financial institutions, parks, as well as additional compatible uses.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 3		Public Utilities Commission
	Caltrans Division of Aeronautics		Regional WQCB #
	Caltrans Planning		Resources Agency
X	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 17, 2026 Ending Date August 17, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Acorn Environmental
Address: 5170 Golden Foothill Pkwy
City/State/Zip: El Dorado Hills, CA 95762
Contact: Jennifer Wade
Phone: 916-235-8224

Applicant: Wilton Rancheria
Address: 9728 Kent Street
City/State/Zip: Elk Grove, CA 95624
Phone: 916-683-6000

Signature of Lead Agency Representative: Katrina Francisco Digitally signed by Katrina Francisco Date: 2026.07.15 13:41:00 -07'00' **Date:** 07-15-2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.