



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters

800 S. Victoria Ave.

Ventura, CA 93009

(805) 654-2263 (Clerk/Vitals)

(805) 654-3665 (Recorder)

Receipt: 26-62277

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	5
	Document #	2026100007523
	Document Info:	VENTURA COUNTY PLANNING DIVISION
	Filing Type	ND
	State Fee Prev Charged	true
	No Handling Fee	false
Total		\$50.00
Tender (Check)		\$50.00
Payor	THE THACHER SCHOOL	
Check Number	0760	
Paid By		

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

7/14/26, 11:24 AM PST QUELLRA
VENTURA

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

56-07142026-130

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

VENTURA COUNTY PLANNING DIVISION

LEAD AGENCY EMAIL

KRISTINA.BOERO@VENTURACOUNTY.

DATE

07/14/2026

COUNTY/STATE AGENCY OF FILING

VENTURA

DOCUMENT NUMBER

2026100007523

PROJECT TITLE

PERMIT ADJUSTMENT TO CONDITIONAL USE PERMIT(CUP) NO.2032 (AS ADJUSTED BY CASE NOS. PL18-0034, AND PL20-0053 AND PL23-0065) PAREMIT
ADJUSTMENT CASE NO. PL26-0009

PROJECT APPLICANT NAME

THACHER SCHOOL

PROJECT APPLICANT EMAIL

RLEARD@THACHER.ORG

PHONE NUMBER

(805) 640-3263

PROJECT APPLICANT ADDRESS

5025 THACHER SCHOOL RD

CITY

OJAI

STATE

CA

ZIP CODE

93023

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	
☒ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	
☐ Exempt from fee			
☐ Notice of Exemption (attach)			
☐ CDFW No Effect Determination (attach)			
☒ Fee previously paid (attach previously issued cash receipt copy)			

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

VENTURA COUNTY CLERK, RAYLENE QUELL, DEPUTY

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder**2026100007523**

07/14/2026

11:24 AM

VEN

DocType: FISH

QUELLRA

Pages: 5

Fees: \$50.00

POSTED

JUL 14 2026

MICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy





NOTICE OF DETERMINATION

TO: ☒ **County Clerk**
County of Ventura
800 South Victoria Ave., L#1260
Ventura, CA 93009

FROM: **County of Ventura**
Resource Management Agency
(RMA), Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

☒ **Office of Planning and Research**
1440 Tenth Street, Room 121
Sacramento, CA 95814

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE NO.: Permit Adjustment to Conditional Use Permit (CUP) No. 2032 (as adjusted by Case Nos. PL18-0034, PL20-0053 and PL23-0065) Permit Adjustment Case No. PL26-0009

APPLICANT: Thacher School

APPLICANT ADDRESS: 5025 Thacher School Road, Ojai

STATE CLEARINGHOUSE NO.: NA

CONTACT PERSON: Kristina Boero

TELEPHONE NO.: (805) 654-2467

PROJECT LOCATION / ASSESSOR PARCEL NUMBERS: 5025 Thacher School Road, Ojai / 014-0-110-12, 014-0-130-04, 029-0-031-04, 030-0-010-03

PROJECT DESCRIPTION: This Permit Adjustment is granted for the replacement of the existing temporary Health Center Modular trailers (2,880 square feet (sq. ft.)) with a new permanent Health and Wellness Center (5,300 sq. ft. of gross indoor building area) that will provide physical and mental health services to students, faculty and staff. One new van accessible/ambulance parking space will be provided at the Health and Wellness Center, connecting to the existing service driveway at the project's north edge. The 2,000

sq. ft. Fitness Center Expansion, which was previously approved, will no longer be constructed.

Project construction will require removing the four existing tennis courts which are contributors to the historic district on campus the new Health Center. These courts are located northeast of the pool and north of the Gym building. A certificate of appropriateness has been obtained by the Ventura County Cultural Heritage Board. Removal of the tennis courts will allow the school to create a new, centrally located, large open landscape space for student use south of the new Health Center. New accessible pathways will connect the Health and Wellness Center to other adjacent buildings and spaces on campus. In addition, four new tennis courts will be added at the existing Tennis Center on the south end of campus (approved under Zone Clearance No. ZC25-1028).

Removal of two non-heritage sized oak trees and encroachment into the Tree Protection Zone of 21 trees will be required to accommodate the construction of the health and wellness center. Proposed new landscaping includes trees that represent the loss of the two oak trees, and the planting of new trees in planted areas.

The work required to complete this Permit Adjustment will be done in the following order:

- Demolition of the site area required for the new building, and construction and occupancy of the new Health and Wellness Center (Zoning Clearance, Demo Permit, Grading Permit, Building Permits); 14 months
- Demolition of the temporary medical modular and remaining tennis courts (Zoning Clearance, Demo Permit) 2 months
- Construction of a new, centrally located, large open landscape space (Zoning Clearance, Grading Permit) 3 months
- Construction of new accessible pathways and other hardscape features as identified on landscape plan (Zoning Clearance, Building Permit for site stairs and retaining walls) 3 months concurrent with construction of the landscape area noted above.

This is to advise that on May 18, 2026, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration Addendum was prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were not made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program was not adopted.

The Mitigated Negative Declaration, Addendum and record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

DATE FILED: July 14, 2026

Prepared by: Kristina Boero

Approved by:



Kristina Boero, Manager
Planning Programs Section

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.

**20190131-10001835-0 1/1**

Ventura County Clerk and Recorder

MARK A. LUNN

01/31/2019 04:55:28 PM

1427471 \$2404.75 OC

RECEIPT NUMBER:

STATE CLEARINGHOUSE NUMBER (If applicable)

n/a

LEAD AGENCY

RMA Planning

LEAD AGENCY EMAIL

becky.linder@ventura.org

DATE

COUNTY/STATE AGENCY OF FILING

County of Ventura, CA

DOCUMENT NUMBER

PL18-0034

PROJECT TITLE

Conditional Use Permit No. PL18-0034

PROJECT APPLICANT NAME

The Thacher School

PROJECT APPLICANT EMAIL

Ed Bennett <ebennett@thacher.org>

PHONE NUMBER

(805) 805-640-3231 (Desk)

PROJECT APPLICANT ADDRESS

5025 Thacher Road

CITY

Ojai

STATE

CA

ZIP CODE

93023

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☒ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$3,271.00

\$

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$ 2,354.75

☐ Certified Regulatory Program document (CRP)

\$1,077.00

\$

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$50.00

\$

50.00

☐ Other

\$

PAYMENT METHOD:☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED \$ 2,404.75**

SIGNATURE

Date

1-31-19

AGENCY OF FILING PRINTED NAME AND TITLE

RMA, Planning Division

Telephone Number

805-654-2469

DO NOT WRITE BELOW THIS LINE

The following will be completed by the County Clerk's Office

Signature of person receiving payment:

Deputy County Clerk

Total Received: \$

Posted:

2404.75

through