NOTICE OF EXEMPTION

**TO**: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead, 2nd Floor
San Bernardino, CA 92415

**FROM**: City of Rancho Cucamonga
P. O. Box 807
Rancho Cucamonga, CA 91729

**Project Title**: DRC2025-00118

**Project Location Specific:** 8172 Vineyard Avenue, Rancho Cucamonga, CA 91730 (APN:0207-211-48)

**Project Location - County**: San Bernardino

**Description of Nature, Purpose, and Beneficiaries of Project**:

A request for a Conditional Use Permit to allow the operation of a proposed 4,910 square foot express car wash to be constructed on a vacant 1.05 acre parcel of land within the Corridor 1 (CO1) zone, located at 8172 Vineyard Avenue, generally to the southwest of the intersection of Vineyard Avenue and Foothill Boulevard.

**Name of Public Agency Approving Project**: City of Rancho Cucamonga

**Name of Person or Agency Carrying Out Project**: Andy Ali

**Exempt Status:**

__ Ministerial (Sec. 21080(b)(1); 15268);
__ Declared Emergency (Sec. 21080(b)(3); 15269(a));
__ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)
_X_ Categorical Exemption Section 15332 – Infill Projects
__ Statutory Exemptions, State code number

**Reasons Why Project is Exempt**:

Staff determined that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) and the City's CEQA guidelines. The project qualifies as a Class 32 categorical exemption under State CEQA Guidelines Section 15332 - Infill Development Projects. The project scope is the development of a commercial Car Washing and Detailing use on a vacant lot which is adjacent on three sides to already developed property. The proposed project is consistent with the general plan and the standards of the development code. A technical memorandum has been prepared for the proposed project and confirms that the project meets all criteria to qualify for a Class 32 Categorical Exemption, and that there is no substantial evidence that the project may have a significant impact on the environment.

**Lead Agency Contact Person:** Jared Knight, Associate Planner

**Area Code/Telephone/Extension:** (909) 774-4317

**Signature**: _____ Date: 6/25/26
Title: Associate Planner