NOTICE OF EXEMPTION

TO: ☒	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: Address: Telephone:	Jurupa Community Services District 11201 Harrel Street Jurupa Valley, CA 91752 1-951-685-7434
☒	Clerk of the Board of Supervisors or County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92507			

1. Project Title:	FY26/27 Waterline R&R – Lindsay Street Phase 1 (C275152)
2. Project Applicant (include address, telephone number and email address):	Jurupa Community Services District 11201 Harrel Street Jurupa Valley, CA 91752 1-951-685-7434 erhee@jcsd.us
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project is on Lindsay Street within the northern portion of Jurupa Community Services District's jurisdiction. The project is bounded by Ben Nevis Blvd. to the north and Mission Blvd to the south and is within the City of Jurupa Valley, CA. The project site is located within Sections 10,Township 2 South, and Range 6 West, San Bernardino Principal Meridian.
4. (a) Project Location – City: Jurupa Valley	(b) Project Location – County: Riverside
5. Description of nature, purpose, and beneficiaries of Project:	The purpose of this project is to replace aged pipelines within the City of Jurupa Valley, California. Due to the waterline's age and the existing materials used, these sections of piping experience frequent leaks that require extensive maintenance, as reported by the District's Operations staff. The pipeline replacement will improve system hydraulics by replacing the existing 2-inch and 6-inch diameter waterlines in Lindsay Street with the proposed 8-inch diameter waterlines, which is the

	District's minimum standard for replacement. The pipeline replacement will include approximately 2,560 feet of 8-inch diameter waterline from Mission Boulevard to Ben Nevis Boulevard. The project consists of trenching, backfill, and compaction work to facilitate the replacement of existing waterlines, replacement of existing water meter boxes, fire hydrants, air valves, and connections to the existing water system. Restoration of surfaces such as pavements, lawns, and parkways will be performed, as well as protection and support of existing above and below-grade facilities and utilities. Beneficiaries of the project are Jurupa Community Service District residential customers who will no longer experience service interruptions.
6. Name of Public Agency approving project:	Jurupa Community Services District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Jurupa Community Services District
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	
(b) ☐ Not a project.	
(c) ☐ Declared Emergency	
(d) ☐ Emergency Project.	
(e) ☒ Categorical Exemption. State type and section number:	**Class 2 (§15302 [c])**
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	The proposed project is replacing existing aged pipelines by replacing approximately 1950 linear feet of 2-inch and 2547 linear feet of 6-inch diameter waterlines within the street with 2560 linear feet of 8-inch waterline (AWWA & District Minimum Standard).

10. Lead Agency Contact Person: Telephone:	Eddie Rhee, Engineering Manager 951-685-7434
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☐ No ☒ If yes, the date of the public hearing was:	

Date: 7/9/2026

Eddie Rhee

Signature

Name: Eddie Rhee

Title: Engineering Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.