

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

**Project Title:** Freeman Gulch Safety Improvements

Lead Agency: California Department of Transportation Contact Person: Amber Stoerp

Mailing Address: 500 South Main Street

Phone: 760-937-4666

City: Bishop

Zip: 93514

County: Inyo

**Project Location:** County: Kern  
Ridgecrest

City/Nearest Community: Armistead,

Cross Streets: \_\_\_\_\_

Zip Code: 93527

Longitude/Latitude (degrees, minutes, and seconds): 117°55'42.30"W/35°32'51.42"N Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 14, 178 Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

### Document Type:

#### CEQA:

☐ NOP

☐ Early Cons

☒ Neg Dec

☐ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

☐ Other: \_\_\_\_\_

#### NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

#### Other:

☐ Joint Document

☐ Final Document

☐ Other: \_\_\_\_\_

### Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan

☐ Master Plan

☐ Prezone

☐ Redevelopment

Amendment

☐ Planned Unit

☐ Use Permit

☐ Coastal Permit

☐ General Plan Element

Development

☐ Land Division

☒ Other:

☐ Community Plan

☐ Site Plan

(Subdivision, etc.)

Transportation

**Development Type:**

- ☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- ☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- ☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- ☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- ☐ Educational: \_\_\_\_\_
- ☐ Recreational: \_\_\_\_\_
- ☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- ☒ Transportation: Type Highway
- ☐ Mining: Mineral \_\_\_\_\_
- ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- ☐ Hazardous Waste: Type \_\_\_\_\_
- ☐ Other: \_\_\_\_\_
- .....

**Project Issues Discussed in Document:**

- |                                                          |                                                     |                                                                            |
|----------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Soil Erosion/Compaction/Grading                   |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Growth Inducement          | <input type="checkbox"/> Solid Waste                                       |
| <input type="checkbox"/> Air Quality                     | <input type="checkbox"/> Land Use                   | <input type="checkbox"/> Toxic/Hazardous                                   |
| <input type="checkbox"/> Archeological/Historical        | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Traffic/Circulation                               |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Vegetation                                        |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Water Quality                          |
| <input type="checkbox"/> Cumulative Effects              | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater                          |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Recreation/Parks           | <input type="checkbox"/> Wetland/Riparian                                  |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Schools/Universities       | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions</u> |
| <input type="checkbox"/> Fiscal                          | <input type="checkbox"/> Septic Systems             |                                                                            |
| <input type="checkbox"/> Floodplain/Flooding             | <input type="checkbox"/> Sewer Capacity             |                                                                            |
| <input type="checkbox"/> Forest Land/Fire Hazard         |                                                     |                                                                            |
- .....

**Present Land Use/Zoning/General Plan Designation:**

State Highway System

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**Project Description:**

The California Department of Transportation proposes to reduce collisions, enhance safety, preserve, repair, and extend the life of the existing pavement and improve access for multiple modes of transportation on State Route 14 from post miles 46.20 to 58.60 in Kern County, California

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- |                                                                         |                                                                                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Parks & Recreation, Department of                     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Public Utilities Commission                           |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Recycling and Recovery, Department of       |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                       |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>4</u> | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Water Resources, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____                                          |
| <input type="checkbox"/> Health Services, Department of                 |                                                                                |
| <input type="checkbox"/> Housing and Community Development              |                                                                                |
| <input type="checkbox"/> Native American Heritage Commission            |                                                                                |
| <input type="checkbox"/> Office of Historic Preservation                |                                                                                |

### Local Public Review Period (to be filled in by lead agency)

Starting Date August 10, 2026

Ending Date September 8, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Applicant: California Department of Transportation

Address: 500 South Main Street

City/State/Zip: Bishop, CA 93514

Phone: 760-937-4666

Signature of Lead Agency Representative: Kristopher Bason Date: 07/14/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.