Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Gold Rush Multi Use Path Phase I Project

Lead Agency: California Department of Transportation District 10 | Contact Person: Jonathan Coley, Senior Environmental Scientist

Mailing Address: 1976 East Doctor Martin Luther King Junior Boulevard | Phone: 209-479-4083

City: Stockton | Zip: 95205 | County: Tuolumne

Project Location: County: Tuolumne | City/Nearest Community: Sonora

Cross Streets: State Route 49, Woods Creek Drive, South Green Street | Zip Code: 95370

Longitude/Latitude (degrees, minutes and seconds): 37 ° 58 ′ 51.47 ″ N / 120 ° 23 ′ 21.09 ″ W Total Acres: 24.95 Acres

Assessor's Parcel No.: Multiple | Section: 36 | Twp.: 2N | Range: 14E | Base: MDM

Within 2 Miles: State Hwy #: 49, 108 | Waterways: Woods Creek, Sonora Creek

Airports: None | Railways: None | Schools: Sonora High School, Cassina High School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Infrastructure Improvements

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☒ Recreational: Multi-use recreational trail
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☒ Noise ☐ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☒ Toxic/Hazardous ☐ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Commercial, Single-Family Residential, Multi-Family Residential, Park/Recreation/Open Space, Tourist and Administrative

Project Description: *(please use a separate page if necessary)*

The project proposes construction of a 1.5-mile multi-use trail, beginning in the city of Sonora at State Route 49 and South Green Street, extending south down State Route 49 to an existing trail located near the Motherlode Fairgrounds. In addition, a trail junction would be constructed at the State Route 49/Woods Creek Drive intersection, forming a T in the trail. The project can be broken into three sections: South Green Street to Woods Creek Drive, Woods Creek Drive to Motherlode Fairgrounds, and Woods Creek Drive to Snell Street. Project-wide improvements would consist of construction of a Class I pedestrian and bicycle path, Americans with Disabilities Act improvements, and restriping portions of State Route 49 to narrow and shift the existing lanes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 4	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 15, 2026 Ending Date August 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Wood Rodgers, Inc
Address: 3301 C Street, Building 100-B
City/State/Zip: Sacramento, CA 95816
Contact: Eralise Spokely, Environmental Planner
Phone: 916-503-5688

Applicant: Caliifornia Department of Transportation District 10
Address: 1976 East Doctor Martin Luther King Junior Boulevard
City/State/Zip: Stockton, CA 95205
Phone: 209-479-4083

Signature of Lead Agency Representative: _____ **Date:** 07/09/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.