Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. 25-10 (Bar E Dairy)

Lead Agency: Kings County Community Development Agency | Contact Person: Victor Hernandez

Mailing Address: 1400 W. Lacey Blvd., Building #6 | Phone: 559-852-2685

City: Hanford | Zip: 93230 | County: Kings

Project Location: County: Kings | City/Nearest Community: Kingsburg

Cross Streets: Corona Ave. & 7th Ave. | Zip Code: 93631

Longitude/Latitude (degrees, minutes and seconds): 36 ° 26 ′ 52 ″ N / 119 ° 34 ′ 49 ″ W Total Acres: ~5

Assessor's Parcel No.: 002-070-068, 002-070-091 | Section: 15 | Twp.: 17S | Range: 22E | Base: MDBM

Within 2 Miles: State Hwy #: Hwy 41 | Waterways: Kings River

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☒ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Agriculture / Dairy Improvements

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Agricultural - 20 Acre Minimum (AG-20); land use: Existing dairy facility

Project Description: *(please use a separate page if necessary)*

The applicant is proposing to construct a vermifiltration system to produce higher quality process water for reuse, storage, and land application on an existing dairy. The proposed system will include: one (1) earthen berm in an existing wastewater retention pond, two (2) wastewater lift stations, and seven (7) wastewater processing beds with a total area of 151,480 sq. ft, a 30,296 sq. ft. material processing area, and a 111,400 sq. ft. manure storage area. The dairy facility is also replacing existing equipment with the construction and installation of one (1) wastewater process pit, two (2) mechanical separators, three (3) concrete push walls, one (1) wastewater lift station, and a 21,645 sq. ft. concrete slab for manure handling. The project site is located at 6740 Corona Ave., Kingsburg, Assessor's Parcel Numbers 002-070-068 and 091.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 4	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	X	Other: San Joaquin Valley Air Pollution Control District
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 15, 2026 Ending Date August 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: 4-Creeks, Inc.
Address: 324 S Santa Fe, Suite A
City/State/Zip: Visalia, CA 93292
Contact: Kyle Parreira
Phone: 559-802-3052

Applicant: Kay Semoes, 4-Creeks, Inc.
Address: 324 S Santa Fe, Suite A
City/State/Zip: Visalia, CA 93292
Phone: 559-802-3052

Signature of Lead Agency Representative: vihernandez Digitally signed by vihernandez Date: 2026.07.10 16:36:19 -07'00' **Date:** July 10, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.