

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: E-Wells PFAS Groundwater Treatment Improvements Project

Lead Agency: Santa Clarita Valley Water Agency

Contact Person: Wai Lan Lee, Engineer

Mailing Address: 26521 Summit Circle

Phone: (661) 513-1273

City: Santa Clarita

Zip: 91350

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Santa Clarita

Cross Streets: Commerce Center Drive and Henry Mayo Drive

Zip Code: 91355

Longitude/Latitude (degrees, minutes and seconds): 34 ° 26 ' 19.0 " N -118 ° 36 ' 41.8 " W Total Acres: 142

Assessor's Parcel No.: 2866-002-061, 3271-030-091,
2866-003-011

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: State Route 126, Interstate 5

Waterways: Santa Clara River, Castaic Creek, unnamed drainages

Airports: none

Railways: none

Schools: See attachment

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplemental/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other Project Approval

Development Type:

☐ Residential:

Units _____

Acres _____

☐ Office:

Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____

☐ Commercial:

Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____

☐ Industrial:

Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____ MW _____

☐ Educational:

☐ Waste Treatment: Type _____ MGD _____

☐ Recreational:

☐ Hazardous Waste: Type _____

☒ Water Facilities:

Type treatment, pipelines, wells MGD 7.2

☐ Other: _____

Project Issues Discussed in Document

☒ Aesthetics

☒ Energy

☒ Mandatory Findings of Significance

☒ Sewer Capacity

☒ Agriculture and Forestry Resources

☐ Fiscal Impacts

☒ Solid Waste

☒ Air Quality

☒ Flood Plain/Flooding

☒ Mineral Resources

☒ Transportation

☒ Biological Resources

☒ Geology/Soils

☒ Noise

☒ Tribal Cultural Resources

☐ Coastal Zone

☒ Greenhouse Gas Emissions

☒ Population/Housing

☒ Utilities/Service Systems

☒ Cultural Resources

☒ Growth Inducement

☒ Public Services

☒ Vegetation

☒ Cumulative Effects

☒ Hazards & Hazardous Materials

☒ Recreation

☒ Wetland/Riparian

☒ Drainage/Absorption

☒ Hydrology/Water Quality

☒ Schools/Universities

☒ Wildfire

☐ Economics/Jobs

☒ Land Use/Planning

☒ Septic System

☐ Other _____

Present Land Use/Zoning/General Plan Designation:

Industrial Office (IO) land use designation, General Commercial (C-3) and Restricted Heavy Manufacturing (M-1.5-DP) zoning, public rights-of-way

Project Description:

The project involves construction of a per- and polyfluoroalkyl substances (PFAS) groundwater treatment facility and associated pipelines to collect and treat groundwater pumped from Wells E-14, E-15, E-16, and E-17. The project would not expand the capacity or increase historical production from recently active Wells E-15 and E-17 and would enable SCV Water to activate Wells E-14 and E-16 for groundwater production in accordance with the Groundwater Sustainability Plan and Urban Water Management Plan. The project would treat PFAS in pumped groundwater to levels below the federal Maximum Contaminant Level, restore the use of the E-Wells, and reduce SCV Water's dependency on imported water. Construction would occur between approximately January 2027 and December 2028. The E-Wells and treatment facility would operate 24 hours per day, 365 days per year. Maintenance activities would include four maintenance staff visits per week, bimonthly chemical deliveries, and resin media replacement approximately every four to six months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☒ Air Resources Board (ARB)	☐ Natural Reserve System, University of California (UCNRS)
☐ Attorney General	☒ Natural Resources Agency, California
☐ Baldwin Hills Conservancy (BHC)	☐ Parks and Recreation, Department of
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☐ Pesticide Regulation, Department of (DPR)
☐ Boating and Waterways, Department of	☐ Public Utilities Commission, California (CPUC)
☒ Caltrans <u>District # 7</u>	☒ Regional Water Quality Control Board <u>Region # 4</u>
☐ Cannabis Control, Department of (DCC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☐ Central Valley Flood Protection Board	☐ San Diego River Conservancy (SDRC)
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Coastal Commission (CCC)	☐ San Joaquin River Conservancy (SJRC)
☐ Coastal Conservancy, California State (SCC)	☐ Santa Monica Bay Restoration
☐ Colorado River Board	☐ Santa Monica Mountains Conservancy (SMMC)
☒ Conservation, Department of (DOC)	☐ Sierra Nevada Conservancy
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ State Lands Commission, California (SLC)
☐ Delta Protection Commission	☐ State Water Resources Control Board
☐ Delta Stewardship Council	☐ Statewide Health Planning and Development, California Office of (OSHDP)
☐ Education, California Department of	☐ Strategic Growth Council, California (SGC)
☐ Emergency Services, Office of (OES)	☒ SWRCB <u>Division of Drinking Water / Water Quality</u>
☐ Energy Commission	☐ Tahoe Conservancy
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Regional Planning (TRPA)
☒ Fish and Wildlife <u>Region # 5</u>	☒ Toxic Substances Control, Department of (DTSC)
☐ Food and Agriculture, Department of (CDFA)	☐ Transportation Commission, California (CATC)
☒ Forestry and Fire Protection, Department of (CAL FIRE)	☐ Water Resources, Department of (DWR)
☐ General Services, Department of (DGS)	☒ Other <u>California Occupational Safety and Health Administration</u>
☐ Highway Patrol, California (CHP)	☐ Other _____
☐ Historic Preservation, Office of	☐ Other _____
☐ Housing and Community Development, California Department of (HCD)	
☒ Native American Heritage Commission (NAHC)	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 20, 2026 Ending Date August 18, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc. Applicant: _____
Address: 250 East 1st Street, Suite 1400 Address: _____
City/State/Zip: Los Angeles, CA 90012 City/State/Zip: _____
Amanda Antonelli, Supervising Environmental
Contact: Planner Phone: _____
Phone: (213) 788-4842

Signature of Lead Agency Representative: _____

Date: 7/13/2026

Notice of Completion Attachment

Schools

- Trinity Classical Academy
- Live Oak Elementary School
- Guidepost Montessori at Copper Hill