Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Santa Clara
110 West Tasman Drive
San Jose, CA 95134

From: (Public Agency): Fremont Union High School District
589 West Fremont Avenue
Sunnyvale, CA 94087
(Address)

Project Title: Cupertino High School Art Classroom Building Project

Project Applicant: Fremont Union High School District

Project Location - Specific:

10100 Finch Avenue, Cupertino, CA 95014

Project Location - City: Cupertino Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:

The project will demolish the existing Classroom Building 800 (which contains four classrooms) and two adjacent portable classroom buildings which each contain one classroom, and construct a one-story, approximately 6,000-square-foot Art Classroom Building which would include five classrooms, an outdoor work area, office space, and ancillary uses such as restrooms and storage space.

Name of Public Agency Approving Project: Fremont Union High School District

Name of Person or Agency Carrying Out Project: Fremont Union High School District

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 14, Minor Additions to Schools
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Cupertino High School Art Classroom Building Project would not increase the number of classrooms on the campus or introduce a new use onto the campus. The proposed project would occur entirely within the existing campus. Upon project completion, the campus would have substantially the same purpose and capacity of the existing campus. There are no exceptions or unusual circumstances regarding the project or the site that would make the project ineligible for a Categorical Exemption.

Lead Agency Contact Person: Christine Mallery Area Code/Telephone/Extension: 408-522-2245

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: 7/9/26 Title: CBO / ASSOCIATE SUPERINTENDENT
CHRISTINE MALLERY
FREMONT UNION HIGH SCHOOL DISTRICT

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____