

Notice of Exemption

ENDORSED

JUN 30 2026 Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Colusa

546 Jay Street

Colusa, CA 95932From: (Public Agency) Colusa Unified School District

745 10th Street

Colusa CA 95932-2220

(Address)

CRISTY JAYNE EDWARDS

Colusa Unified School District

Project Title: James M. Burchfield Primary Classroom ConstructionProject Applicant: Colusa Unified School District - Scott Lantsberger

Project Location - Specific:

400 Fremont Street, Colusa CA 95932-2630Project Location - City: ColusaProject Location - County: Colusa

Description of Nature, Purpose and Beneficiaries of Project:

The scope of this project is to construct 15 new classrooms, including new restrooms on the existing primary school campus. There will be 7 standard classrooms with a boys and girls restroom, and 8 transitional kindergarten/kindergarten classrooms, each with their own restroom inside the classrooms, as well as staff restrooms. The project will benefit the students at Burchfield Primary School,

Name of Public Agency Approving Project: Colusa Unified School DistrictName of Person or Agency Carrying Out Project: Colusa Unified School District, Scott Lantsberger, Chief Business Official

Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b)(1); 15268);☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));☒ Categorical Exemption. State type and section number: Section 15311 (Class 14 exemption); Minor Addition to School☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project consists of the construction of 15 new classrooms including a boys and girls restroom in the one of the classroom wings. There will be 7 standard classrooms with a boys and girls restroom, and 8 transitional kindergarten/kindergarten classrooms, each with their own restroom inside the classrooms, as well as staff restrooms. Of the 15 classrooms, 12 will be a Modernization like-for-like replacements, and three will be New Construction. The work will be located on the existing school campus. The net increase of 3 classrooms will increase the capacity by roughly 75 students. The project is not located in a particularly sensitive environment, and will not have cumulative impacts resulting from successive projects of the same type. There are no unusual circumstances.

Lead Agency

Contact Person: Scott LantsbergerArea Code/Telephone/Extension: 530-458-7791 Ext 4002

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes ■ No

Signature: Michael LantsbergerDate: 6/22/2026Title: Superintendent

■ Signed by Lead Agency ■ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

County of Colusa

Office of the County Clerk-Recorder
546 Jay St Ste 200, Colusa, Ca 95932
Telephone (530)458-0500, Fax (530)458-0512
Email: clerkinfo@countyofcolusaca.gov
Website: www.countyofcolusaca.gov/clerkandrecorder



CEQA DOCUMENT DECLARATION

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE TO BE SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE).

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: Colusa Unified School District
2. PROJECT TITLE: James M. Burchfield Primary Modernization and Classroom Construction
3. APPLICANT NAME: Colusa Unified School District - Scott Lantsberger
4. APPLICANT EMAIL: slantsberger@colusa.k12.ca.us
5. APPLICANT ADDRESS: 400 Fremont Street, Colusa, CA 95932-2630
6. APPLICANT PHONE: (530)458-7791 Ext. 4002
7. PROJECT APPLICANT: ☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity
8. NOTICE TO BE POSTED FOR _____ DAYS

9. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT

A. PROJECTS THAT ARE SUBJECT TO DFG FEES

- | | | |
|---|-------------|----------------|
| ☐ 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE 21152) | \$ 4,227.50 | \$ <u>0.00</u> |
| ☐ 2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE 21080(C)) | \$ 3,043.75 | \$ <u>0.00</u> |
| ☐ 3. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS | \$ 1,437.25 | \$ <u>0.00</u> |
| ☐ 4. COUNTY ADMINISTRATIVE FEE(REQUIRED FOR a-1 THROUGH a-4 ABOVE) \$ 50.00
Fish & Game Code 711.4(e) | | \$ <u>0.00</u> |

B. PROJECTS THAT ARE EXEMPT FROM DFG FEES

- ☐ 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATION FEE REQUIRED) \$ 50.00 \$ _____
- ☐ 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPART OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE, AND HABITAT, OR AN OFFICIAL, DATED RECEIPT/ PROOF OF PAYMENT OF THE DFG FILING FEE FOR THE "SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)
- DOCUMENT TYPE: ☐ ENVIRONMENTAL IMPACT REPORT ☐ NEGATIVE DECLARATION \$50.00 \$ _____

C. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEE

- ☐ NOTICE OF PREPERATION ☐ NOTICE OF INTENT NO FEE \$ NO FEE

10. TOTAL RECEIVED..... \$ _____

NOTE: "SAME PROJECT" MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES). A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPRIATE FEES ARE REQUIRED.

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: COLUSA COUNTY CLERK RECORDER

FEES ARE ANNUALLY ADJUSTED (FISH & GAME CODE 711.4 (b))



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

06 — 06/30/2026 — 17

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Colusa Unified School District	LEAD AGENCY EMAIL slantsberger@colusa.k12.ca.us	DATE 06/30/2026
COUNTY/STATE AGENCY OF FILING Colusa	DOCUMENT NUMBER N/A	

PROJECT TITLE

James M. Burchfield Primary Modernization & Classroom Construction

PROJECT APPLICANT NAME Colusa Unified School District-Scott Lantsberger	PROJECT APPLICANT EMAIL slantsberger@colusa.k12.ca.us	PHONE NUMBER (530) 458-7791 ext 4002
PROJECT APPLICANT ADDRESS 400 Fremont Street	CITY Colusa	STATE CA
	ZIP CODE 95932	

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☐ County documentary handling fee		\$ 50.00
☐ Other		\$

PAYMENT METHOD:☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Kimmy Ortiz, Deputy Clerk
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