



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 06302026 — 455

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water District	LEAD AGENCY EMAIL -	DATE 06302026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

2025 Urban Water Management Plan, 2025 Water Shortage Contingency Plan

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 987-2591
PROJECT APPLICANT ADDRESS 10440 Ashford Street	CITY Rancho Cucamonga	STATE CA
	ZIP CODE 91730-2799	

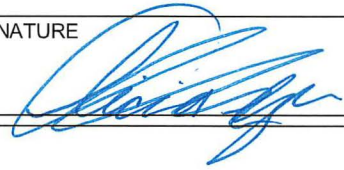
PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD: #146233☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
--	--

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino, CA 92415	FROM: Cucamonga Valley Water District 10440 Ashford Street Rancho Cucamonga, CA 91730-2799
--	---

CLERK OF THE
BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY
2028 JUN 30 AM 11:09

1.	Project Title:	2025 Urban Water Management Plan, 2025 Water Shortage Contingency Plan
2.	Project Applicant	Cucamonga Valley Water District
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Cucamonga Valley Water District 10440 Ashford Street Rancho Cucamonga, CA 91730-2799
4.	(a) Project Location – City:	City of Rancho Cucamonga and portions of the Cities of Upland, Ontario, and Fontana and unincorporated areas of San Bernardino County
	(b) Project Location – County:	San Bernardino
5.	Description of nature, purpose, and beneficiaries of Project:	The 2025 Urban Water Management Plan documents Cucamonga Valley Water District's plans to ensure adequate water supplies to meet existing and future demands under a range of water supply conditions, including water shortages (2025 Water Shortage Contingency Plan).
6.	Name of Public Agency approving project:	Cucamonga Valley Water District
7.	Name of Person or Agency carrying out project:	Cucamonga Valley Water District
8.	Exempt status: (check one)	
	(a) ☐ Ministerial project.	
	(b) ☐ Not a project.	
	(c) ☐ Emergency Project.	
	(d) ☐ Categorical Exemption. State type and class number:	
	(e) ☐ Declared Emergency.	
	(f) ☒ Statutory Exemption. State Code section number:	California Water Code §10652
	(g) ☐ Other. Explanation:	

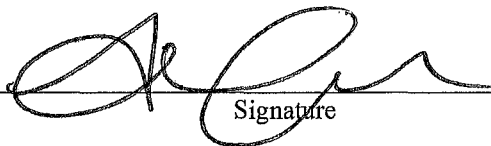
DATE FILED & POSTED

Posted On: 6/30/26

Removed On: 8/5/26

Receipt No: 36-06302026-455

9.	Reason why project was exempt:	The Project is <u>statutorily exempt</u> from CEQA pursuant to California Water Code §10652 because CEQA does not apply to the preparation and adoption of an urban water management plan/water shortage contingency plan or to the implementation of the actions taken pursuant to a water shortage contingency plan. Because this Project comprises of Cucamonga Valley Water District's Urban Water Management Plan and Water Shortage Contingency Plan and involves its implementation, no CEQA review is required.
10.	Contact Person:	Amanda Coker
	Telephone:	909-987-2591


Signature

Deputy Director of Engineering
Title

6-29-26
Date

CLERK OF THE
BOARD OF SUPERVISORS
2026 JUN 30 AM 11:09
SAN BERNARDINO COUNTY
CALIFORNIA