Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Town of Fort Jones Wastewater Treatment Facility Upgrades Project - Draft IS/MND

Lead Agency: Town of Fort Jones — Contact Person: Joseph Hess, Fire Chief/Town Administrator
Mailing Address: 11960 East Street — Phone: 530-340-7532
City: Fort Jones — Zip: 96032 — County: Siskiyou

Project Location: County: Siskiyou — City/Nearest Community: Etna
Cross Streets: Scott River Road/Bridge Street — Zip Code: 96032
Longitude/Latitude (degrees, minutes and seconds): 41 ° 39 ' 19.7 " N / 122 ° 51 ' 11.9 " W Total Acres: 17.5
Assessor's Parcel No.: 024-040-080, 024-030-490, 055-241-010, 055-241-020 Section: 2, 3 Twp.: 43N Range: 9W Base: MDBM
Within 2 Miles: State Hwy #: 3 Waterways: Scott River and Moffett Creek
Airports: NA Railways: NA Schools: Fort Jones Union Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
■ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ■ Rezone ■ Annexation
■ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ■ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ■ Waste Treatment: Type Municipal WWTF MGD 0.6
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ■ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ■ Forest Land/Fire Hazard ■ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
☐ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ■ Other: Tribal, Energy, GHG, Wildfire

Present Land Use/Zoning/General Plan Designation:

Mobile Home (M-H) designation/Manufactured Homes Park (M-H) zoning by the Town. AG-2-B-40 & AG-1-B-80 by Siskiyou County.

Project Description: *(please use a separate page if necessary)*

The project site is located at the western edge of Fort Jones, east of the confluence of Moffett Creek and the Scott River, Siskiyou County, California. The site is within the Fort Jones California USGS 7.5 minute quadrangle map in Township 43 North, Range 09 West, Sections 2 and 3 of the Mount Diablo Base and Meridian (MDBM). The following Assessor's Parcel Numbers (APN) comprise the project site: 024-040-080, 024-030-490, 055-241-010, and 055-241-020. Access to the site is provided from Serpa Lane, via Scott River Road. The proposed project will entail constructing a new wastewater treatment facility including influent headworks and screening station, multiple ponds (aeration, percolation/evaporation, and storage ponds), effluent pump, appurtenances, and building(s), perimeter fencing, ancillary structures, and other related infrastructure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	x	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	x	Regional WQCB # 1
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
x	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	x	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
x	Fish & Game Region # 1	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 10, 2026 Ending Date August 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: SHN Consulting Engineers and Geologists
Address: 350 Hartnell Avenue, Suite B
City/State/Zip: Redding, CA 96002
Contact: Bruce Grove
Phone: 530-221-5424

Applicant: NA
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: Bruce Grove Digitally signed by Bruce Grove Date: 2026.07.08 13:04:48 -07'00' **Date:** 7/8/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.