

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Site Plan Review No. 25-007 (Lancaster Travel Center)

Lead Agency: City of Lancaster

Contact Person: Shannon Edwin

Mailing Address: 44933 Fern Avenue

Phone: 661-723-6048

City: Lancaster

Zip: 93534

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Lancaster

Cross Streets: Avenue H and 25th Street West

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 34 ° 43 ' 5.5 " N / 118 ° 10 ' 28.1 " W Total Acres: 10.65

Assessor's Parcel No.: 3114-012-029, 3114-012-064, 3114-012-066, 3114-012-062

Section: 8

Twp.: 07N

Range: 12W

Base: SBBM

Within 2 Miles:

State Hwy #: 14

Waterways: Amargosa Creek

Airports: General William J. Fox Airfield

Railways: UPPR

Schools: Desert View Elementary

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☒ Commercial: Sq.ft. 18040

Acres 10.65

Employees 50

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Vacant/Light Industrial (LI)/Light Industrial (LI)

Project Description: (please use a separate page if necessary)

The proposed project includes the construction and operation of a 9,240 square foot travel center with an adjoining 2,000 square foot quick-service drive-through restaurant and two additional 3,400 square foot quick-service drive-through restaurants. The project would also include a freeway-oriented pylon sign, up to 70 feet in height. The fueling portion of the project includes diesel fuel pumps for up to five trucks and eight fuel pumps for passenger automobiles (allowing fueling of up to 16 vehicles).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/9/2026 Ending Date 8/10/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>North Star Truck Stops - Lonnie Tabbaa</u>
Address: _____	Address: <u>14264 Valley Boulevard</u>
City/State/Zip: _____	City/State/Zip: <u>Fontana, CA 92335</u>
Contact: _____	Phone: <u>562-244-0496</u>
Phone: _____	

Signature of Lead Agency Representative: Shannon Edwin

Digitally signed by Shannon Edwin
Date: 2026.07.08 16:23:02 -0700

Date: 7/8/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.