Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Saed Investments, LLC

Lead Agency: Kern County Planning and Natural Resources Department | Contact Person: Robert Williams

Mailing Address: 2700 M Street, Suite 100 | Phone: 661-862-5159

City: Bakersfield | Zip: 93301 | County: Kern County

Project Location: County: Kern | City/Nearest Community: Shafter/Bakersfield

Cross Streets: Coberly Road and Cherry Avenue | Zip Code: 93263

Longitude/Latitude (degrees, minutes and seconds): 35 ° 26 ′ 53.16836 ″ N / 119 ° 14 ′ 51.774400 ″ W Total Acres: _____

Assessor's Parcel No.: 090-340-18 | Section: 35 | Twp.: 28 S | Range: 25 E | Base: MDBM

Within 2 Miles: State Hwy #: NA | Waterways: NA

Airports: NA | Railways: NA | Schools: NA

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____
☒ Commercial: Sq.ft. 129,236 Acres 6.41 Employees 24 ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Educational: _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Recreational: _____ ☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____ ☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural, Green House Gas

Present Land Use/Zoning/General Plan Designation:

Undeveloped land/Medium Industrial Precise Development Combining/4.1 Service Industrial

Project Description: *(please use a separate page if necessary)*

The project proposes a Precise Development Plan to allow the development of a 129,236 square foot warehouse facility on a 6.41-acre portion of a 19.58-acre parcel. The proposed warehouse will operate seven days a week from 7:00 a.m. to 7:00 p.m., excluding major holidays. The facility will employ 15 to 20 warehouse staff, with an additional 3 (three) to 4 (four) administrative and logistics employees. Furniture products will arrive via semi-trucks and trailers, with daily operations receiving up to four major deliveries from manufacturers. Outgoing deliveries will be made by smaller trucks beginning at 8:00 a.m., typically returning between 4:00 p.m. and 5:00 p.m., with occasional later returns for long-distance routes throughout California and neighboring states. The project site will include employee and customer parking, for a total of 82 standard parking spaces, as well as a loading dock equipped with multiple roll-up doors for truck loading and unloading. The warehouse will support short- and mid-term storage of residential and commercial furniture to be distributed to local retail showrooms and retail purchasers of the furniture. Southwest of the Coberly Road and Cherry Avenue intersection, Section: 35, Township: 28 S, Range: 25 E. APNs: 090-340-18.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 6	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	____	Regional WQCB # 5
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
x	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
x	Fish & Game Region # 4	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 9, 2026 Ending Date August 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Saed Investments, LLC
Address: 110 N. D Street
City/State/Zip: Madera, CA 93638
Phone: 559-871-7672

Signature of Lead Agency Representative: _____ **Date:** 7/7/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.