COUNTY CLERK'S USE

**CITY OF LOS ANGELES**
LOS ANGELES HOUSING DEPARTMENT
1910 SUNSET BOULEVARD, STE 300,
LOS ANGELES, CALIFORNIA 90026
**CALIFORNIA ENVIRONMENTAL QUALITY ACT**

# NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

| LEAD CITY AGENCY | COUNCIL DISTRICT |
|---|---|
| **LOS ANGELES HOUSING DEPARTMENT**<br>**1910 Sunset Blvd., Ste 300, Los Angeles, CA 90026** | **9** |

| PROJECT TITLE | LOG REFERENCE |
|---|---|
| **Pueblo del Rio / Pueblo del Rio Extension Public Housing** | N/A |

PROJECT LOCATION
**1801 E. 53rd Street, Los Angeles, CA 90058**

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:
**HACLA is using funds from CA16P004-501-26 for a comprehensive modernization of the public housing units including: 1) Upgrade units to be in compliance with ADA regulations, 2) Asbestos Abatement/Tile replacements, 3) Cladding and Painting of the exterior walls, 4) Repairs and replacements of concrete and paving to walkways, trash enclosures, parking lots, sidewalks and interior streets. 5) Routine dwelling unit interior modernization, 6) Electrical upgrade, 7) Repairs to fire damages, 8) Stabilize Lead-Based Paint and remove Mold, 9) Upgrade playgrounds, exercise equipment and fencing, 10) Replacement of existing aged gas, water and sewer utility lines, 11) Install new 20-year roofs, 12) Installation of safety and security measures such as security cameras, exterior lights and fencing.**

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:
**N/A**

| CONTACT PERSON | AREA CODE | TELEPHONE NUMBER | EXT. |
|---|---|---|---|
| **Shelly Lo** | **(213)** | **808-8879** | |

EXEMPT STATUS: (Check One)

| | STATE CEQA GUIDELINES |
|---|---|
| ☐ MINISTERIAL | Sec.15268 |
| ☐ DECLARED EMERGENCY | Sec. 15269 (A) |
| ☐ EMERGENCY PROJECT | Sec. 15268 (B) & (C) |
| ☐ GENERAL EXEMPTION | Sec. 15262 |
| ☒ CATEGORICAL EXEMPTION | Sec. 15300-15332 |
| Section 15301 | Class 1(c)(h) |

JUSTIFICATION FOR PROJECT EXEMPTION:
Improvement to the existing pathways and landscaping at public housing project sites to continue providing Housing Assistance Program by a local City housing authority.

**IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.**

| SIGNATURE | TITLE | DATE |
|---|---|---|
| SHELLY LO<br>Shelly Lo Digitally signed by Shelly Lo Date: 2026.07.06 15:30:45 -07'00' | Environmental Supervisor | June 30, 2026 |

| FEE: $75.00 | RECEIPT NO. | REC'D BY | DATE |
|---|---|---|---|
| _____ | | | |