Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # NEW

Project Title: ZC 24-0004

Lead Agency: City of Bakersfield--Development Services | Contact Person: Yazid Alawgarey
Mailing Address: 1715 Chester Avenue | Phone: 661-326-3191
City: Bakersfield | Zip: 93301 | County: Kern

Project Location: County: Kern County | City/Nearest Community: Bakersfield
Cross Streets: northeast corner of Jenkins Road and Austin Creek Avenue | Zip Code: 93314
Longitude/Latitude (degrees, minutes and seconds): 35 ° 24 ′ 7.35 ″ N / 119 ° 9 ′ 14.57 ″ W | Total Acres: 9.3
Assessor's Parcel No.: 529-012-10, -11 | Section: 14 | Twp.: 29 | Range: 26 | Base: Mt Diablo
Within 2 Miles: State Hwy #: N/A | Waterways: N/A
Airports: N/A | Railways: BNSF Main Line | Schools: Providence Classical

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☒ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☒ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☒ Recreational: Sports fields
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☐ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

OS-P (Open Space - Parks) land use, OS (Open Space), and A (Agricultural) zoning

Project Description: *(please use a separate page if necessary)*

Provost and Pritchard (applicant), representing the North of the River Recreation and Parks District (Owner), is requesting the adoption of a Mitigated Negative Declaration to change the prezone from OS (Open Space) and A (Agriculture) to R-E (Recreation) on approximately 9.3 acres, located on the east side of Jenkins Road at Austin Creek Avenue, in northwest Bakersfield [Assessor's Parcel Numbers (APN) 529-012-10, -11]. The project is bring proposed to facilitate the construction of a public park with sports fields.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
S	Caltrans District # 6		Public Utilities Commission
	Caltrans Division of Aeronautics	S	Regional WQCB # CV
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
S	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
S	Fish & Game Region # 4		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 10, 2026 Ending Date August 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Provost and Pritchard
Address: 1518 Mill Rock Way, Suite 100
City/State/Zip: Bakersfield, CA 93311
Contact: Stuart Patteson
Phone: 661-616-5900

Applicant: North of the River Recreation and Parks District
Address: 3825 Riverlakes Drive
City/State/Zip: Bakersfield, CA 93312
Phone: 661-392-2000

Signature of Lead Agency Representative: /s/ Yazid Alawgarey **Date:** 7/6/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.