

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Placer County 2050 General Plan Update (Placer 2050)

Lead Agency: Placer County

Contact Person: Lucy Rollins

Mailing Address: 3091 County Center Dr

Phone: 530-745-3583

City: Auburn

Zip: 95603

County: Placer County

Project Location: County: Placer County

City/Nearest Community: countywide

Cross Streets: countywide

Zip Code: 95603

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: approx. 670,080

Assessor's Parcel No.: countywide

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 80, 65, 193, 49, 89, 26, 267

Waterways: Folsom Lake, Lake Tahoe, American River, Bear River, countywide drainages, et al.

Airports: Auburn Municipal, et al.

Railways: UPRR, BNSF Schools: countywide

Document Type:

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☒ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: Programmatic documentation with no construction
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

countywide

Project Description: (please use a separate page if necessary)

Placer County is preparing a comprehensive update to the Placer County General Plan, adopted in August 1994 and updated in May 2013. Often described as a jurisdiction's "constitution," general plans are required by State law to guide long-term physical growth and development, typically for a 20-year planning horizon. General plans must be periodically updated to respond to new State laws, changing conditions, and emerging issues and opportunities. State law requires that the General Plan contain eight elements: land use, circulation, housing, open space, noise, safety, conservation, and environmental justice. The County's General Plan Planning Area covers the unincorporated areas within the county. The County's updated Placer County 2050 General Plan will build off the current Placer County General Plan and will include goals, policies, and implementation programs that set the long-term plan for potential future development in unincorporated Placer County (EIR study area) through the year 2050. The County will continue to hold public workshops and meetings throughout the planning process to inform the public and interested agencies about the proposed project and solicit feedback on the contents of the proposed project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>3</u>	☒ Public Utilities Commission
☒ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5 & 6</u>
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☒ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 6, 2026 Ending Date August 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>County of Placer</u>
Address: <u>2040 Bancroft Way #400</u>	Address: <u>3901 County Center Drive, Suite 190</u>
City/State/Zip: <u>Berkeley, CA 94704</u>	City/State/Zip: <u>Auburn, CA 95603</u>
Contact: <u>Alexis Mena</u>	Phone: <u>530-745-3583</u>
Phone: <u>510-848-3815</u>	

Signature of Lead Agency Representative: Lucy Rollins Date: July 6, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.