

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: N/A

From: (Public Agency): State Water Board

1001 I Street

Sacramento, CA 95814

(Address)

Project Title: TD2398542 Boxtree Drive Pole and Anchor Removal Project

Project Applicant: Southern California Edison

Project Location - Specific:

The Project is located on Petersen Ranch Property, a mitigation bank. The Project coordinates are 34.657128°N, 118.376533°W.

Project Location - City: Lake Hughes

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The Project purpose is to remove four poles and two anchors.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Southern California Edison

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: §15301(b) Existing Facilities

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project involves maintenance of an existing electrical facility with no expansion of existing use. No exceptions apply to the categorical exemption 15301.

Lead Agency

Contact Person: Nimisha Patel

Area Code/Telephone/Extension: 916-323-0890

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Phillip Crader

Digitally signed by Phillip Crader
Date: 2026.06.15 13:51:31 -0700

Date: _____

Title: Deputy Director

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____