

NOTICE OF EXEMPTION

To: ☒ Office of Planning & Research
1400 Tenth Street
Sacramento, CA 95814

From: San Juan Water District
9935 Auburn-Folsom Road
Granite Bay, CA 95746

☒ County Clerk
County of Placer
3715 Atherton Road
Rocklin, CA 95603
(530) 886-5600

Project Title: WTP Electrical Panels Rehabilitation Project

Project Applicant: San Juan Water District (SJWD)

Project Location - Specific: The Project is located at the San Juan Water District's Water Treatment Plant at 9935 Auburn Folsom Road, Granite Bay, CA 95746

Project Location – Cities: Granite Bay Project Location – Counties: Placer

Description of Nature, Purpose and Beneficiaries of Project: The Project involves the rehabilitation of several electrical panelboards and Switchboard located in the District's Water Treatment Plant's Electrical Room. The rehabilitation includes replacement of the existing breakers, replacement of dead fronts and panel doors, replacement of main feeders and portable generator feeders, new Switchboard power quality meter with panel and current transformers, new grounding system, new emergency light fixtures, and conduit rerouting. The purpose of the project is to replace equipment at end of its useful life and improve safety.

Name of Public Agency Approving Project: San Juan Water District

Name of Person or Agency Carrying Out Project: San Juan Water District

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption (State type and section number); 15061(b)(2)(3); 15301(a)(b); 15302(c)
☐ Statutory Exemption (State code number);

Reasons why project is exempt: Project involves the rehabilitation of existing facilities and equipment having substantially the same purpose, involving no expansion of size or capacity and there is no possibility it would have a significant impact on the environment.

Lead Agency: San Juan Water District

Contact Person: Mark Hargrove (916) 791-6951

Area Code / Telephone / Extension

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Mark Hargrove Date: 7/2/2026 Title: Senior Engineer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

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POSTED JUL 02 2026
Through _____
RYAN RONCO, COUNTY CLERK
By J. Chatteney
Deputy Clerk

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**PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-260123

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY SAN JUAN WATER DISTRICT		LEAD AGENCY EMAIL	DATE 07/02/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 260123	
PROJECT TITLE WTP ELECTRICAL PANELS REHABILITATION PROJECT			
PROJECT APPLICANT NAME SAN JUAN WATER DISTRICT		PROJECT APPLICANT EMAIL	PHONE NUMBER 916-791-6951
PROJECT APPLICANT ADDRESS PO BOX 2157	CITY GRANITE BAY	STATE CA	ZIP CODE 95746
PROJECT APPLICANT (Check appropriate box): ☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

- ☐ Environmental Impact Report (EIR) \$4,227.50 \$ _____
☐ Mitigated/Negative Declaration (MND) (ND) \$3,043.75 \$ _____
☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,437.25 \$ _____
- ☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)
- ☐ Fee previously paid (attach previously issued cash receipt copy)

- ☐ Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
☒ County documentary handling fee \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other _____

TOTAL RECEIVED **\$50.00**

SIGNATURE

X *J. Chatterley*

AGENCY OF FILING PRINTED NAME AND TITLE

J. Chatterley, DEPUTY