

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Planned Development 04-02, Tentative Tract Map 54328, and Tentative Parcel Map 62220

Lead Agency: City of Palmdale

Contact Person: Brenda Magaña, Interim Deputy Director

Mailing Address: 38250 Sierra Highway

Phone: (661) 267-5200

City: Palmdale

Zip: 93550

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Palmdale/Lancaster

Cross Streets: State Route (SR) 14 and State Route 138 (SR-138)

Zip Code: 93550

Longitude/Latitude (degrees, minutes and seconds): 34 ° 33 ' 39.3 " N / 118 ° 09 ' 30.3 " W Total Acres: 162.45

Assessor's Parcel No.: 3004-014-001,-004,-005,-008,-009,-012,-018,-023 through -031

Section: 33

Twp.: 6 North

Range: 12 West

Base: San Bernardino

Within 2 Miles: State Hwy #: SR-14 and SR-138

Waterways:

Airports:

Railways:

Schools: Antelope Valley Union/Palmdale/Westside

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☒ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☒ Prezone☐ Redevelopment☐ General Plan Element☒ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 708 Acres 162.45☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☐ Water Quality☐ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Prezone Single Family Residential 3 (SFR-3 PZ)

Project Description: (please use a separate page if necessary)

The Falcon Glen Planned Development Project is proposed for residential development. Improvements to the site include constructing 708 residential lots, a community recreation center, multiple parks totaling 7.2 acres, and multiple detention basins totaling 12.5 acres, as well as roads, sidewalks, and trails. The 162.45-acre project site is located along the north side of Avenue S and extends from Avenue S to the California Aqueduct along the northern boundary. The project site is located in unincorporated Los Angeles County within the City of Palmdale's Sphere of Influence and immediately adjacent to the City Limit boundary. The project site is situated at the southern foothills of Antelope Valley and is currently undeveloped.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 6
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Starting Date July 6, 2026 Ending Date August 6, 2026

Applicant: Rodeo Credit Enterprises - Kris Pinero
Address: 26415 Carl Boyer Dr. Suite #220
City/State/Zip: Santa Clarita/CA/91350
Phone: (310) 205-8354 ext. 110

Date: 7-6-2026

Revised 2010