



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 07012026 — 462

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Fontana - Planning Division

LEAD AGENCY EMAIL

-

DATE

07012026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Right of Way Use and Master Encroachment Agreement

PROJECT APPLICANT NAME

City of Fontana

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 350-7627

PROJECT APPLICANT ADDRESS

8353 Sierra Avenue

CITY

Fontana

STATE

CA

ZIP CODE

92335

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

☐ Other

\$

PAYMENT METHOD:

#00165011

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

0.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



NOTICE OF EXEMPTION

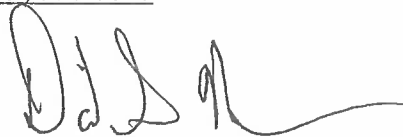
TO: X Clerk of the Board of Supervisors
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130
Attn: Cindy Gilbert

FROM: City of Fontana
Planning Division
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: Right of Way Use and Master Encroachment Agreement
2. Project Location - Specific: Linear project within street right of way, Baseline Ave from I-15 Freeway to Cherry Ave and Cherry Ave from Baseline Ave to I-15 freeway in the City of Fontana.
3. (a) Project Location - City: Fontana
(b) Project Location - County: San Bernardino
4. Description of nature, purpose, and beneficiaries of project: This project will consist of linear placement of fiber optic telecommunication cable with associated vaults within the existing pavement and restoration as needed. This is one segment of the statewide Middle Mile Broadband Initiative.
5. Name of Public Agency approving project: City of Fontana
6. Name of Person or Agency carrying out project: Vic Peterson, Senior Director, Arcadia Infracom 2, LLC, 101 S. Haley Rd., Suite 550, Clayton, MO 63105, 314 282-4820, vic.peterson@arcadianinfra.com
7. Exempt status: (X)
(A) Ministerial project.
(B) Not a project.
(C) Emergency project.
(D) X Categorical Exemption. State type and class number:
Class 1-15301.c (Existing Facilities)
Class 3-15303.d (New Construction or Conversion of Small Structures)

(E) Declared Emergency.
(F) Statutory exemption. State Code Section Number.
(G) Other. Explanation.-
8. Reason why the project was exempt: The work will be located within existing paved streets/sidewalks and is considered a utility extension.
9. Contact Person: David Hammer Telephone: (909) 350-7627

Date Received:
for Filing: _____
(Clerk Stamp Here)



David S. Hammer
Engineering Manager

DATE FILED & POSTED

Posted On: 7/1/26

Removed On: 8/6/26

Receipt No: 36-07012026-462

CLERK OF THE
BOARD OF SUPERVISORS
2026 JUL -1 AM 9:28
SAN BERNARDINO COUNTY
CALIFORNIA