



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

E202610000191

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF FRESNO		06/30/2026
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E202610000191
PROJECT TITLE		

ADOPTION OF THE CITY OF FRESNO'S 2025 URBAN WATER MANAGEMENT PLAN AND 2025 WATER SHORTAGE CONTINGENCY PLAN

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF FRESNO		(559) 621-1624
PROJECT APPLICANT ADDRESS	CITY	STATE
747 R ST, 2ND FL	FRESNO	CA
		ZIP CODE
		93721

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
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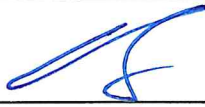
☒ County documentary handling fee	\$50.00	\$	50.00
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☒ Other STATUTORILY EXEMPTION		\$	0.00
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PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	Pricilla Gonzalez Deputy Clerk

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2026012121
6/30/2026 03:44 PM
CCR572442 pgonzales

Description	Fee
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EIR Administrative Fee	
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Time Recorded: 3:44 PM

Recording Fee:	\$50.00
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Total Amount Due	\$50.00
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Total Paid

Credit Card	\$50.00
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#359621805

Amount Due	\$0.00
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E202610000191

THANK YOU

PLEASE KEEP FOR REFERENCE

E202610000191

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Fresno

2220 Tulare Street

Fresno, CA 93721

From: (Public Agency): City of Fresno
Department of Public Utilities - Utilities, Planning, and Engineering
747 R Street, 2nd Floor, Fresno, CA 93721

(Address)

Project Title: Adoption of the City of Fresno's 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan

Project Applicant: City of Fresno

Project Location - Specific:

Citywide

Project Location - City: Fresno Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The project involves the preparation and adoption of the 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan

Name of Public Agency Approving Project: City of Fresno

Name of Person or Agency Carrying Out Project: City of Fresno

FILED

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☒ Statutory Exemptions. State code number: 15282(v); 10652

JUN 30 2026 TIME 3:45pm
FRESNO COUNTY CLERK
BY [Signature] DEPUTY

Reasons why project is exempt:

Per Section 15282(v) of the CEQA Guidelines, the preparation and adoption of Urban Water Management Plans is statutorily exempt from the requirements of CEQA pursuant to the provisions of Section 10652 of the Water Code. Water Code section 10652, states that CEQA does not apply to the preparation and adoption of UWMPs or WSCPs, or the implementation of potential actions included in the WSCP. This action is for the adoption of the 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan.

Lead Agency
Contact Person: Debbie Khounsavath Area Code/Telephone/Extension: 559-621-1624

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes ☐ No ☒

Signature: Debbie Khounsavath Date: 6/30/2026 Title: Project Manager

☐ Signed by Lead Agency ☒ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____