

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Oakland 2045 General Plan Update - Phase 2

Lead Agency: City of Oakland

Contact Person: Daniel Findley

Mailing Address: City of Oakland Bureau of Planning 250 Frank H. Ogawa Plaza, Suite 3315

Phone: (510) 238-3491

City: Oakland

Zip: 94612

County: Alameda

Project Location: County: Alameda

City/Nearest Community: City of Oakland

Cross Streets:

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: I-80, I-580, I-980, I-880, SR 24, SR 13

Waterways: San Francisco Bay Oakland Estuary, Glen Echo Creek

Airports: Oakland International Airport

Railways: Capitol Corridor

Schools:

Document Type:

CEQA: ☒ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☐ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☒ General Plan Update

☐ Specific Plan

☒ Rezone

☐ Annexation

☒ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☒ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units Acres

☐ Office: Sq.ft. Acres Employees

☐ Commercial: Sq.ft. Acres Employees

☐ Industrial: Sq.ft. Acres Employees

☐ Educational:

☐ Recreational:

☐ Water Facilities: Type MGD

☐ Transportation: Type

☐ Mining: Mineral

☐ Power: Type MW

☐ Waste Treatment: Type MGD

☐ Hazardous Waste: Type

☐ Other: General Plan Update

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

Various citywide

Project Description: (please use a separate page if necessary)

The City of Oakland's Bureau of Planning is preparing an EIR for Phase 2 of the Oakland 2045 General Plan Update, which includes a comprehensive update of the Land Use and Transportation Element (LUTE), Estuary Policy Plan (EPP) (which will be incorporated into the new LUTE), Open Space, Conservation and Recreation Element (OSCAR), and Noise Element, and preparation of a new Infrastructure and Capital Facilities Element. The EIR will also address conforming changes to the Oakland Planning Code, Municipal Code, and Zoning Map. The overall purpose of the update to Oakland's General Plan is to reflect current conditions, community priorities, changes in State law, climate change, and the City's commitment to equity and environmental justice. The Oakland 2045 General Plan Update will guide the development of Oakland for the following two decades and is being conducted in two phases. In 2023, Oakland certified a Phase I Oakland General Plan Update EIR which addressed the 2023-2031 Housing Element Update, the Safety Element Update, a new Environmental Justice Element, in addition to Phase 1 Planning Code amendments.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 4	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 2
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☒ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: <u>CDFGC, SWRCB, SWRCB District 4, CATC</u>
☒ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 2, 2026

Ending Date August 3, 2026

Lead Agency (Complete if applicable):

Consulting Firm: ESA

Address: 1901 Harrison Street - Ste 1300

City/State/Zip: Oakland, CA 94612

Contact: Elizabeth Kanner, Sr. Managing Associate

Phone: 510.740.1718

Applicant: Ed Manasse, Environmental Review Officer / Deputy Dir.

Address: Bureau of Planning, 250 Frank H. Ogawa Pz, Suite 3315

City/State/Zip: Oakland, CA 94612

Phone: 510-238-7733

Signature of Lead Agency Representative: _____

Date: 6/30/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.