

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Project Description:

The proposed project consists of repairs to two damaged segments of the existing Highline Water Main Pipeline in the community of Montecito, Santa Barbara County. The pipeline was exposed and displaced by landslides during the January 2023 storm events. The project would restore the pipeline to current engineering standards and improve long-term reliability. Work would occur at two locations along East Valley Road and includes installation of a temporary above-ground bypass pipeline to maintain service during construction; removal and replacement of approximately 355 linear feet of damaged pipeline within the existing easement; installation of geocell slope stabilization features above the pipeline; and installation of blowoff piping for future maintenance. Construction activities would include trenching, minor grading for access, and limited vegetation removal. Staging and access would occur via existing and temporary routes coordinated with property owners. No expansion of system capacity is proposed. Construction is anticipated to occur over approximately three months.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☐ Air Resources Board (ARB)	☐ Natural Reserve System, University of California (UCNRS)
☐ Attorney General	☐ Natural Resources Agency, California
☐ Baldwin Hills Conservancy (BHC)	☐ Parks and Recreation, Department of
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☐ Pesticide Regulation, Department of (DPR)
☐ Boating and Waterways, Department of	☐ Public Utilities Commission, California (CPUC)
☐ Caltrans <u>District #</u>	☐ Regional Water Quality Control Board <u>Region #</u>
☐ Cannabis Control, Department of (DCC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☐ Central Valley Flood Protection Board	☐ San Diego River Conservancy (SDRC)
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Coastal Commission (CCC)	☐ San Joaquin River Conservancy (SJRC)
☐ Coastal Conservancy, California State (SCC)	☐ Santa Monica Bay Restoration
☐ Colorado River Board	☐ Santa Monica Mountains Conservancy (SMMC)
☐ Conservation, Department of (DOC)	☐ Sierra Nevada Conservancy
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ State Lands Commission, California (SLC)
☐ Delta Protection Commission	☐
☐ Delta Stewardship Council	☐ State Water Resources Control Board
☐	☐ Statewide Health Planning and Development, California Office of (OSHPD)
☐ Education, California Department of	☐ Strategic Growth Council, California (SGC)
☐ Emergency Services, Office of (OES)	☐ <u>Division of Drinking Water / Financial</u>
☐	☐ SWRCB <u>Assistance / Water Quality / Water Rights</u>
☐ Energy Commission	☐ Tahoe Conservancy
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Regional Planning (TRPA)
☐ Fish and Wildlife <u>Region #</u>	☐ Toxic Substances Control, Department of (DTSC)
☐ Food and Agriculture, Department of (CDFA)	☐ Transportation Commission, California (CATC)
☐ Forestry and Fire Protection, Department of (CAL FIRE)	☐ Water Resources, Department of (DWR)
☐ General Services, Department of (DGS)	☐
☐ Highway Patrol, California (CHP)	☐ Other <u></u>
☐ Historic Preservation, Office of	☐
☐ Housing and Community Development, California Department of (HCD)	☐ Other <u></u>
☐ Native American Heritage Commission (NAHC)	☐ Other <u></u>

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/22/2026 Ending Date 5/22/2026

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc. Applicant:
Address: 319 E Carrillo Street, Suite 105 Address:
City/State/Zip: Santa Barbara City/State/Zip:
Contact: Amanda Antonelli, Project Manager Phone:
Phone: 805-947-4864

Signature of Lead Agency Representative: 

Date: 6/29/2026