

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Harvest Creek Residential Development ProjectLead Agency: City of HanfordContact Person: Gabrielle MyersMailing Address: 317 N. Douty StreetPhone: 559.585.2578City: HanfordZip: 93230County: Kings**Project Location:** County: KingsCity/Nearest Community: HanfordCross Streets: Fargo Avenue and 13th AvenueZip Code: 93230Longitude/Latitude (degrees, minutes and seconds): 36 ° 21 ' 19 " N / 119 ° 41 ' 22 " W Total Acres: 31.6Assessor's Parcel No.: 009-030-001 and -002Section: 22Twp.: 18SRange: 21EBase: MDBMWithin 2 Miles: State Hwy #: N/AWaterways: N/AAirports: N/ARailways: N/ASchools: Frontier Elementary School**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☒ Annexation☐ General Plan Amendment☐ Master Plan☒ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 229 Acres 19.75☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☒ Recreational: Neighborhood Park☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Kings County - Zoned Limited Agricultural-10 District (AL-10); Hanford GP Designation Limited Agricultural-10 District (AL-10)**Project Description:** (please use a separate page if necessary)

The proposed project would consist of two components: (1) pre zoning the site to R-M (Medium Density Residential) and (2) the construction of up to 229 single-family residential units and related infrastructure at the project site. Proposed development at the project site would include private garages and on-site driveway parking spaces that would accommodate up to two cars each. The project site would include a new 60-foot-wide street network that would be accessible via 13th Avenue to the west, Fargo Avenue to the north, Vineyard Street and Sherman Street to the south, Dali Way to the east, and Van Hough Street to the southeast. Additionally, the proposed project would include a neighborhood park of at least 58,328-square-feet in the northwestern portion of the project site that will be available for public use.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Emergency Services
☐ Boating & Waterways, Department of	☐ Office of Historic Preservation
☐ California Highway Patrol	☐ Office of Public School Construction
☒ Caltrans District # <u>6</u>	☐ Parks & Recreation, Department of
☐ Caltrans Division of Aeronautics	☐ Pesticide Regulation, Department of
☐ Caltrans Planning	☐ Public Utilities Commission
☐ Central Valley Flood Protection Board	☒ Regional WQCB # <u>5</u>
☐ Coachella Valley Mtns. Conservancy	☐ Resources Agency
☐ Coastal Commission	☐ S.F. Bay Conservation & Development Comm.
☐ Colorado River Board	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Conservation, Department of	☐ San Joaquin River Conservancy
☐ Corrections, Department of	☐ Santa Monica Mtns. Conservancy
☐ Delta Protection Commission	☐ State Lands Commission
☐ Education, Department of	☐ SWRCB: Clean Water Grants
☐ Energy Commission	☐ SWRCB: Water Quality
☒ Fish & Game Region # <u>4</u>	☐ SWRCB: Water Rights
☐ Food & Agriculture, Department of	☐ Tahoe Regional Planning Agency
☐ Forestry and Fire Protection, Department of	☒ Toxic Substances Control, Department of
☐ General Services, Department of	☒ Water Resources, Department of
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Integrated Waste Management Board	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 8, 2026 Ending Date August 6, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of Hanford</u>
Address: <u>2040 Bancroft Way, Suite 400</u>	Address: <u>317 N. Douty Street</u>
City/State/Zip: <u>Berkeley, California 94704</u>	City/State/Zip: <u>Hanford, California 93230</u>
Contact: <u>Alen Estrada-Rodas</u>	Phone: <u>559.585.2578</u>
Phone: <u>510.848.3815</u>	

Signature of Lead Agency Representative: Gabrielle Myers Date: 06/29/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.