



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

E202610000183

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF FRESNO		06/26/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
FRESNO COUNTY	E202610000183	
PROJECT TITLE		

INITIAL STUDY NO. 8720 & CLASSIFIED CONDITIONAL USE PERMIT NO. 3822

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
COUNTY OF FRESNO		(559) 600-4245
PROJECT APPLICANT ADDRESS	CITY	STATE
2220 TULARE STREET, SIXTH FLOOR	FRESNO	CA
		ZIP CODE
		93721
PROJECT APPLICANT (Check appropriate box)		
☒ Local Public Agency	☐ School District	☐ Other Special District
☐ State Agency	☐ Private Entity	

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☒ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

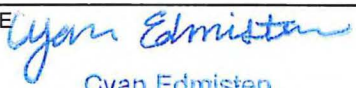
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☐ County documentary handling fee	\$50.00	\$	0.00
☒ Other NOI		\$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
	
X	Cyan Edmisten Deputy Clerk



E202610000183

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

FILED

JUN 26 2026 ^{TIME} 8:18am

FRESNO COUNTY CLERK,
BY Cyan Edmisten
DEPUTY
For County Clerk's Stamp

NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

Notice is hereby given that the County of Fresno has prepared Initial Study (IS) No. 8720 pursuant to the requirements of the California Environmental Quality Act for the following proposed project:

INITIAL STUDY NO. 8720 and **CLASSIFIED CONDITIONAL USE PERMIT NO. 3822** filed by **BRIZA SCHOLARS, PROVOST AND PRITCHARD** proposing to allow the application of treated wastewater from an existing cattle slaughtering and meat processing facility onto four contiguous parcels totaling approximately 40-acres in the AE-20 Zone District. The subject parcel is located on the west side of S. McCall Avenue approximately 1,315 feet north of its intersection with Elkhorn Avenue, 2.2 miles southwest of the City Kingsburg (APN: 393-141-11, 393-141-12, 393-141-14, 393-141-15) (Sup Dist. 4) (hereafter, the "Proposed Project").

The County of Fresno has determined that it is appropriate to adopt a Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS No. 8720 and the draft Negative Declaration and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

Public Comment Period

The County of Fresno will receive written comments on the Proposed Project and Negative Declaration from Monday, June 29, 2026, until Wednesday July 29, 2026.

Email written comments to arbrown@fresnocountyca.gov, or mail comments to:

Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
Attn: Arianna Brown
2220 Tulare Street, Suite A
Fresno, CA 93721

IS Application No. 8720 and the draft Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays). An electronic copy of the draft Negative Declaration for the Proposed Project may be obtained from Arianna Brown at the addresses above

Public Hearing

The Planning Commission will hold a public hearing to consider approving the Proposed Project and the Negative Declaration on July 30, 2026 at 8:45 a.m., or as soon thereafter as possible, in Room 301, Hall of Records, 2281 Tulare Street, Fresno, California 93721. Interested persons are invited to appear at the hearing and comment on the Proposed Project and draft Negative Declaration.

For questions, please call Arianna Brown at (559) 600-4245.

Published: June 29, 2026