

# Notice of Exemption

26-074

TO: ☐ Office of Planning and Research

For U.S. Mail

P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

Street Address

1400 Tenth St.  
Sacramento, CA 95814



County Clerk

County of Kings

Kings County Government Center

Hanford, California 93230

FROM: Kings County Community Development Agency  
Kings County Government Center  
Hanford, CA 93230

## PROJECT TITLE:

Site Plan Review No. 26-06 (AMPS Solar)

## PROJECT APPLICANT:

Guangming Jin, AMPS Solar, 8787 Caliente Rd., Hesperia, CA 93244  
(888) 820-2677

## PROJECT LOCATION - Specific:

10652 Jackson Ave.

## PROJECT LOCATION - City

Hanford

## PROJECT LOCATION - County:

Kings

## DESCRIPTION OF PROJECT:

The applicant is proposing to establish a solar module assembly facility located at 10652 Jackson Ave., Hanford, Assessor's Parcel Numbers 028-030-021 & 036. The solar module assembly facility (up to 8 gigawatts) includes production line installation inside an existing industrial facility with no building expansion or structural changes. There are no hazardous manufacturing processes proposed. The project proposal is limited to interior equipment installation and solar module assembly operations within existing buildings. Operations will include automated assembly lines, packaging, warehousing, shipping, receiving, and related office and support uses. Phase 1 will include assembly lines in Warehouse #1 and Warehouse #2 and finished product storage and distribution in Warehouse #3 and Warehouse #4. Phase 2 includes future expansion of assembly into Warehouse #3 and/or Warehouse #4 if needed. There will be an estimated 10-20 truck trips per day during operations. The facility will operate up to 24 hours a day, seven days a week, depending on demand, and will have approximately 200 employees per shift.

## NAME OF PUBLIC AGENCY APPROVING PROJECT:

Kings County Community Development Agency, 1400 W. Lacey Blvd., Building #6, Hanford, CA 93230, (559) 852-2670

## NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

Guangming Jin, AMPS Solar, 8787 Caliente Rd., Hesperia, CA 93244, (888) 820-2677

## EXEMPT STATUS: (check one)



Ministerial (Section 21080(b)(1); 15268);



Declared Emergency (Section 21080(b)(4); 15269(a));



Emergency Project (Section 21080(b)(4); 15269(b)(c));



Categorical Exemption. State type and section number: \_\_\_\_\_



Statutory Exemptions. State code number: \_\_\_\_\_

## REASONS WHY PROJECT IS EXEMPT:

Section 4.G.1. of the *Kings County Local Guidelines to Implement CEQA* lists Site Plan Review as a Ministerial Project pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act*.

## CONTACT PERSON:

Noelle Tomlinson

## TELEPHONE NUMBER:

(559) 852-2697



Signature: Noelle Tomlinson

Title: Planner III

Date: 6/26/2026

**ORIGINAL  
FILED**

**JUN 26 2026**

**KRISTINE LEE  
KINGS COUNTY CLERK**

I declare, under penalty of perjury, that on the date below I posted a copy of this notice in the office of the County Clerk that said notice remained posted for 30 days.

Date

6-26-26  
KRISTINE LEE, County Clerk Recorder

By

Deputy

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
26-074

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|                                                   |                   |                    |
|---------------------------------------------------|-------------------|--------------------|
| LEAD AGENCY<br>KINGS COUNTY COMMUNITY DEVELOPMENT | LEAD AGENCY EMAIL | DATE<br>06/26/2026 |
| COUNTY/STATE AGENCY OF FILING<br>KINGS            | DOCUMENT NUMBER   |                    |

PROJECT TITLE  
SITE PLAN REVIEW NO 26-06 (AMPS SOLAR)

|                                                     |                         |                                |
|-----------------------------------------------------|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>GUANGMING JIN, AMPS SOLAR | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(888) 820-2677 |
| PROJECT APPLICANT ADDRESS<br>8787 CALIENTE RD       | CITY<br>HESPERIA        | STATE<br>CA                    |
|                                                     |                         | ZIP CODE<br>93244              |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

## CHECK APPLICABLE FEES:

|                                                                                                     |            |    |  |
|-----------------------------------------------------------------------------------------------------|------------|----|--|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,227.50 | \$ |  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ |  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ |  |

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |          |    |         |
|-------------------------------------------------------------------------------------------------------------|----------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ |         |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ | \$74.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ |         |

## PAYMENT METHOD:

☐ Cash    ☐ Credit    ☒ Check    ☐ Other

TOTAL RECEIVED \$ \$74.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Jeanette Robles, Deputy County Clerk/Recorder