

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rose Recharge Basin Project

Lead Agency: Consolidated Irrigation District

Contact Person: Phil Desatoff

Mailing Address: 2255 Chandler St.

Phone: 559-896-1600

City: Selma

Zip: 93662

County: Fresno

Project Location: County: Fresno City/Nearest Community: Selma

Cross Streets: Rose Ave north of Nebraska - 12796 Rose Ave, Selma CA

Zip Code: 93662

Longitude/Latitude (degrees, minutes and seconds): 36 ° 34 ' 20.31 " N / 119 ° 33 ' 37.26 " W Total Acres: 34

Assessor's Parcel No.: 393-031-23

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways: Kingsburg Branch Canal

Airports: Railways: Schools:

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☒ Neg Dec	(Prior SCH No.)	☐ Draft EIS	☐ Other:
☐ Mit Neg Dec	Other:	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: Construction

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☒ Other: Groundwater Recharge Pond
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☐ Recreation/Parks	☐ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☐ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☒ Land Use
☐ Drainage/Absorption	☒ Population/Housing Balance	☐ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☐ Traffic/Circulation	☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture

Project Description: (please use a separate page if necessary)

See Attached.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>No specific review required Public Review Only</u>
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 10 2026 Ending Date August 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Summers Engineering, Inc</u>	Applicant: <u>Consolidated Irrigation District</u>
Address: <u>PO Box 1122</u>	Address: <u>2255 Chandler St.</u>
City/State/Zip: <u>Hanford CA 93232-1122</u>	City/State/Zip: <u>Selma CA 93662</u>
Contact: <u>Chris Linneman</u>	Phone: <u>559-896-1660</u>
Phone: <u>559-582-9237</u>	

Signature of Lead Agency Representative: Chris Linneman Date: 6/29/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description

The proposed project includes construction of a new approximately 34-acre recharge basin, including earthwork and structures, on Consolidated Irrigation District (District)-owned land at 12796 Rose Avenue, identified as APN 393-031-23 in Fresno County (See Figure 1). With two exceptions, the site is currently vacant and clear of vegetation, having previously supported vine crops. There is one large cork tree and one large oak tree on the property that will be maintained by constructing a "peninsula" levee around them. The project could potentially provide over 2,000 acre-feet of groundwater recharge annually based on an assumed infiltration rate of one foot per day for approximately 60 days per year.