

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Bernardino

222 W Hospitality Ln

San Bernardino, CA 92415

From: (Public Agency): City of Grand Terrace
22795 Barton Road
Grand Terrace, CA 92313

(Address)

Project Title: City of Grand Terrace Multifamily Rezoning to Implement the 2021-2029 Housing Element Project

Project Applicant: City of Grand Terrace

Project Location - Specific:

City of Grand Terrace

Project Location - City: Grand Terrace Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project would allow for the rezoning of approximately 97 acres of currently single family or commercially zoned land in the City to allow for high density residential development up to 40 dwelling units per acre (du/ac) for a maximum buildout of up to 3,880 residential units.

Name of Public Agency Approving Project: City of Grand Terrace

Name of Person or Agency Carrying Out Project: City of Grand Terrace

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☒ Statutory Exemptions. State code number: PRC Section 21080.085; CEQA Guidelines Section 15061(b)(3)

Reasons why project is exempt:

The proposed project meets all criteria for an SB 131 Statutory Exemption pursuant to Public Resources Code Section 21080.085. The project would not involve zoning actions allowing the construction of oil and gas infrastructure or a distribution center, as defined by Public Resources Code Sections 21064.8 and 21060.4. Further, the project is not located within natural and protected lands, as defined by Public Resources Code Section 21067.5.

Lead Agency

Contact Person: Scott Hutter

Area Code/Telephone/Extension: (909) 954-5176

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 6/24/2026 Title: Director

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

DATE FILED & POSTED

Posted On: 6/24/26

Removed On: 7/30/26

Receipt No: 36-06242026 - 439

Revised 2011



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

36 — 06242026 — 439

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Grand Terrace

LEAD AGENCY EMAIL

-

DATE

06242026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

City of Grand Terrace Multifamily Rezoning to Implement the 2021-2029 Housing Element Project

PROJECT APPLICANT NAME

City of Grand Terrace

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 954-5176

PROJECT APPLICANT ADDRESS

22795 Barton Road

CITY

Grand Terrace

STATE

CA

ZIP CODE

92313

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
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☒ County documentary handling fee		\$	50.00
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☐ Other		\$	
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PAYMENT METHOD:☒ Cash ☐ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk