

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Chabolla Skate Park Enhancements Project

Lead Agency: City of Galt

Contact Person: Betsy Flores

Mailing Address: 495 Industrial Drive

Phone: 209.366.7295

City: Galt

Zip: 95632

County: Sacramento

Project Location: County: Sacramento

City/Nearest Community: Galt

Cross Streets: Chabolla Avenue, Caroline Avenue

Zip Code: 95632

Longitude/Latitude (degrees, minutes and seconds): 38 ° 15 ' 1.02 " N / 121 ° 17 ' 54.16 " W Total Acres: 0.64

Assessor's Parcel No.: 150-0290-046

Section: 26 & 27

Twp.: 5 North

Range: 6 East

Base: MDB&M

Within 2 Miles: State Hwy #: State Route 99

Waterways: N/A

Airports: N/A

Railways: Union Pacific Railroad

Schools: Fairsite Elementary School and Preschool

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other: _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Grading/Building Permit

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____
☒ Recreational: Skate park improvement

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☒ Other: GHG; Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use: Parks (P) / Zoning designation: Public/Quasi Public (PQ)

Project Description: (please use a separate page if necessary)

The proposed Chabolla Skate Park Enhancements Project (project) would include the demolition of the existing Chabolla Skate Park facilities and concrete pad, and the construction of a new skate park, landscaping, and other park amenities. The proposed skate park improvements would include construction of a new central bowl and various ramps, banks, box jumps, ledges, curbs, and pipes. An eight-foot by 20-foot black cantilevered shade structure, picnic table, drinking fountain, and trash/recycle receptacles would be installed near the northern park entrance. Modular seating, trash/recycle receptacles, and a short-term bicycle rack would be installed near the eastern park entrance. The proposed improvements would be constructed primarily within the existing Chabolla Skate Park footprint. 

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 26, 2026 Ending Date July 27, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>City of Galt</u>
Address: <u>1180 Iron Point Road, Suite 130</u>	Address: <u>495 Industrial Drive</u>
City/State/Zip: <u>Folsom/CA/95630</u>	City/State/Zip: <u>Galt/CA/95632</u>
Contact: <u>Lesley Owing</u>	Phone: <u>209.366.7295</u>
Phone: <u>916.365.8710</u>	

Signature of Lead Agency Representative: _____

Date: 06/23/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.